



بسم الله الرحمن الرحيم
الصلوة والسلام عليك يا رسول الله صلى الله عليه وسلم

Jamaate Ahle Hadees Ka Hadeeso Se Ikhtelaf Sabit Karne Wali Be'misal La'jawab KITAAB....

"HADEES KE DUSHMAN"

~☆Musannif☆~

Gaziye Ahlesunnat Munazire Islaam Fatahe Gair Muqallidiyat Hazrat Allama Wa Maulana Mufti Sufi Muhammad Kaleem Hanfi Razvi Noori Sahab Qibla.

(Khalifah Huzoor Amine Shariat)

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بسم الله الرحمن الرحيم

الحمد لله رب العالمين والعاقبة للمتقين، والصلوة والسلام على خاتم الأنبياء والمرسلين سيدنا ومولانا محمد، وعلى آله وصحبه اجمعين بارك وسلم تسليماً
كثيراً كثيراً.... اما بعد

Naam Ke Ahlehadees (Gair Muqallideen) Jinka Jhuta Dawa Amal Bil Hadees Ka Hai, Padhiye Unke Ulama Ka Hadees Ke Khilaf Fatwa Aur Hadees Ki Khuli Khuli Mukhalifat.

Hadeese Rasool ﷺ.

☆●HAQ●☆

Hazrat Anas Kehte Hain Mein Ne Rasulallah ﷺ Aur Hazrat Abu Bakar Wa Hazrat Umar Wa Hazrat Usman رضي الله تعالى عنهم أجمعين Ke Sath Namaz Padhi Magar Mein Ne Unme Se Kisi Ko Bismillahir Rehman Nir'Raheem Padhte (Zor Se) Nahi Suna.
{Sahi Muslim, Volume-1, Page-172}

Fatwa Ulmae AhleHadees

☆●Batil●☆

Aur Bismillah Jehri Namazo Me (Fajar Magrib Isha) Awaz Se Aur Sirri Namazo Me (Zohar & Asar) Me Ahista Padhni Chahiye.
{Urful Jadi, Page-36, Ar'Rozatul Hindiya Volume-1, Page-101}

Hanafi Mazhab Ko Khilafe Hadees Kehne Wale Gair Muqallideen Khud Hadees Ke Khilaf Bolte Aur Karte Hain, Padhiye Huzoor Ki Hadees Aur Gair Muqallideen Ke Ulma Ka Uske Khilaf Fatwa.

☆●HAQ●☆

Hadeese Rasool ﷺ.

Huzoor Apne Ghar Me Jis Tasveer (Jandar Ki) Dekhte Use Tod Dete Phaad Dete.
{Sahi Bukhari}

☆●Batil●☆

Gair Muqallideen Alim Miya Nazeer Husain Dahelvi Ka Fatwa,

Wilayti Kapdo Ya Bartano Ka Istemal Jinme Tasveeren Hoti Hain Jayez Hai, Aur Unka Kharid O Farokht Bhi Jayez Hai.

{Fatawa Naziriyah, Volume-3, Page-304}

Tabserah-

Zee Rooh Ki Tasveer ka Haram Hona Bahot See Ahadees Se Sabit Hai Magar AhleKhabees Mulla Ne Is Hadees Ki Mukhalifat Me Fatwa Diya Yahi Wajah Hai Gair Muqallideen Khul Ke Tasveer Banwate Hain Aur Bahot Se T.V Channel Chalate Hain Inse Iske Jawaz Par Koi Daleel To Mange.

Huzoor صلى الله عليه وسلم Ka Amal Kya Hai,

☆●HAQ●☆

Hadeese Rasool صلى الله عليه وسلم.

Hazrat Abdullah Bin Masood Farmate Hain Ki Nabi صلى الله عليه وسلم Ya 4 Rakat Wali Namaz Me, 2 Rakat Padh Kar Aise Baithte Goya Jalte Tawe Par Baithe Hain, (Yani Jaldi Uth Jate The) Hadees Ke Rawi Hazrat Abu Ubaidah Kehte Hain Mein Ne Pucha Kya 3ri Rakat Ke Liye, Ibne Masood Ne Farmaya Haan.

{Sunane Nasai, Volume -1, Page-132}

Dekhiye Huzoor To 3 Ya Char Rakat Wali Me Qada Oola Me Sirf Attahiyat Padh Kar Uthte Ye Amal Tha Aapka, Ab Naam Ke Ahlehadees Ke Mullo Ka Fatwa Padho.

☆●Batil●☆

Pehle Qade Me Attahiyat Ke Baad Durood Sharif Padha Jaye, Aur Attahiyat Padhe Bina Hi (Direct) Durood Sharif Padhe Tab Bhi Sawab Me Izafa Hoga.

{SALATUN NABI, Page-233}

Gair Muqallidon Tumhara Dawa Hai Hadees Pe Amal Ka, Aur HAQIQAT Me Amal Hai Hadees Ke Khilaf.

Padhiye, Din Raat Bukhari Bukhari Ki Ratt Lagane Wale "Kharr Dimagh" Gair Muqallideen Sahi Bukhari Ki Hadees Bhi Nahi Mante.

Hadees Sahi Bukhari,

☆●HAQ●☆

Eik Sahab Ne Hazrat Anas رضى الله عنه Se Pucha Qunoot (Jo Vitr Ki Namaz Me 3ri Rakat Me Padhte Hain) Ruku Ke Baad Padhi Jaye Ya Qirat Ke Baad.?

Aapne Farmaya Qirat Ke Baad.

{Sahi Bukhari, Volume-2, Page-586}

Ab In Ke Ulma Ka Fatwa Inki Mash'hoor Kitab Me Dekhiye,

☆●Batil●☆

Qunoot Dua Hai Is Haisiyat Se Ise Ruku Ke Bad Padhna Mustahab Hai Aur Hath Utha Kar Padhna Aola (Behtar) Hai.

{FATAWA ULAME AHLEHADEES, Volume-3, Page-206}

Ahlesunnat Wa Jamat Hanafi Barelvi Se Har Mamle Me Hadees Ki 6 Sahi Kitabo Se Hawala Talab Karne Wale Gair Muqallideen Na Imam Bukhari Ki Sunte Hain Na Saha Sitta (Hadees ki 6 Sahi Kitaben) Ki Hadiso Pe Amal Karte Hain, Dekhiye Saboot,

Farmane Rasool صلى الله عليه وسلم

☆●HAQ●☆

Hazrat Abu Hurairah Farmate Hain Rasulullah صلى الله عليه وسلم Ne Farmaya, Tumhare Bartan Ki Paki Ye Hai Jab Kutta Usme Muh Dale, To Use 7 Martaba Dhoyen, Pehli Martaba Mitti Se Manjhen.

{Ba-Hawala, Sahi Muslim, Volume-1, Page-137, Sunane Abi Dawood, Page-110}

Is Farmane Rasool Ki Khuli Mukhalifat Gair Muqallideen Ki Fiqah Me Dekhiye,

☆●Batil●☆

Logo Ne Kutte Aur Khinzeer Aur Unke Jhute Ke Muta'alliq Ikhtelaf Kiya Hai, Ziydah Rajeh Yahi Baat Hai Ki Unka Jhuta Pak Hai.

{Nuzulul Abrar, Jild-1, Page50}

Tabserah-

Ye Hai Naam Nihad Gair Muqallideen Ki Fiqah Ke Bhayanak Masayel. Hanafi Fiqah Pe Ungli Uthane Walo Ki Jamat Me Na Sirf Kutte Suwwar Ka Jhuta Pak Hai Balki Wo Khud Bhi Pure Pure Pak Hain, Afsos Deobandiyon Ne Kauwwe Ko Halal Kiya Ahlehugees Ne Kutte Aur Suwwar Ko.

Hadees Pe Amal Ka Jhuta Dawa Aur Uski Khuli Mukhalifat Dono Aapke Samne Hain Faisla Farmayen.

Rasoole Azam صلى الله عليه وسلم Ke Faramen Se Moh Modne Wale Gair Muqallideen Ba-Zahir Awam Me Bade Tantane Se Ye Dawa Karte Nazar Aate Hain Ki Hum Quran Wa Hadees Pe Chalne Wale Akele Thekedar Hain, Jab Ki Dekhiye Inka Hadiso Se Bhi Ikhtelaf Hai Wo Bhi Hadees Ki Sab Se Unchi Or Sahi Kitab Bukhari Sharif Se.

Hadees Rasool صلى الله عليه وسلم

☆●HAQ●☆

Hazrat Anas Bin Malik رضي الله تعالى عنه Se Riwayat Hai, Huzoor صلى الله عليه وسلم Juma Us WAQT Padhte Jab Suraj Dhal Jata (Zawal Ke Bad).

{Sahi Bukhari, Jild-1, Page-123}

Is Hadees Ke Khilaf Gair Muqallidon Ka Qaul O Amal Dekhen,

☆●Batil●☆

1> Juma Zawal Se Pehle Jayez Hai.
{Alrauzatul Hindiyah, Jild-1, Page-137}

2> Juma Ka Waqt Eid Ki Namaz Ke Awwal Waqt Se Shuru Ho Jata Hai.
{Nuzulul Abrar, Jild-1, Safah-156}

Gair Muqallideen (LA MAZHAB) Hum Se Hanafiyat Ke HAQ O Sahi Hone Par Bad Me Baad Kare, Hanafi Fiqah Ke Masayel Mutabiq Hadees Hai Ya Khilafe Hadees Ise Bad Me Samjhen, Magar Wo Jis Jamat Se Ta'alluq Rakhte Hain, Yani Ahlehadees Iska Mutala Puri Imandari Se Eik Martaba Phir Kare To Unhe Malum Hoga Ki Ye Giroh Ahlehadees Nahi Munkirine Hadees Ki Hai.

Naara Lagate Hain, Ahlehadees Ke 2 Usool, Farmane Khuda Aur Farmane Rasool.

Hadees Rasool صلى الله عليه وسلم

☆●HAQ●☆

Hazrat Anas Bin Malik Farmate Hain Mein Ne Rasulullah صلى الله عليه وسلم Ko Wazu Farmate Dekha Aapke Sare Mubarak Par Qatri Pagdi (Amama Sharif) Thi.

Aap Ne Pagdi Ke Niche Hath Daal Kar Sar Ke Agle Hisse Ka Masah Farmaya.
{Sunane Abu Dawood, Volume-1, Page-19}

Ab Gair Muqallideen Ke Ulama ka Fatwa Dekhiye,

☆●Batil●☆

1> Sirf Pagdi Par Bhi Masah Kafi Hai.
{Fatawa Ulame Ahlehadees, Volume-1, Page-275}

2> Tanha Pagdi Par Bhi Masah Karna Sahi hai.
{Alrauzatul Hindiyah, Volume-1, Page-39}

"Padhe Na Likhe Naam Muhammad Aalim".

Urdu Zuban Ka Ye Eik Mash'hoor Muhawerah Hai, Kuch Logo Ne Apna Naam Ahle Quran Rakha Wo Deen Me Hadise Rasool Ko Hujjat Nahi Mante Jab Ki Quran Se Hadees Ki Hujjiyat Sabit Hai ? To Wo Ahle Quran Kaise Huye Jab Ki Quran Hi Ki Nahi Sunte,

Wo Apne Ko Ahle Quran Kehte Hain, Aur Hum Unhe Munkireene Hadees Kehte Hain, Ahle Quran To Wo Hoga Jo Quran Ki Manega.

Kuch Logo Ne Apna Naam Ahlehadees Rakha (Hadees Par Chalne Wale) Is Firqe Ne Quran Ke Sath Hadees Ki Hujjiyat Ko Bhi Maana, Lekin Allah Ke Quran Aur Huzoor ﷺ Ki Ahadees Se Ijmae Ummat Aur Qayase Mujtahid Ko Manna Lazim Hai, Quran Aur Hadees Se Ulma Wa Fuqha Ki TAQLEED Sabit Hai, Magar Ye Log Nahi Mante, Bhala Bataiye Wo Shakhs Kaise Ahlehadees Ho Sakta Hai Jo Quran Aur Hadees Ki Na Mane?

Is Liye Hum Inhe Munkire FIQAH Aur Munkire Taqleed (Gair Muqallid) Aur LA'MAZHAB Ke Naam Se Jante Hain.

Jis Tarah Aalim Naam Rakhne Se Koi Alim Nahi Hota Theek Usi Tarah Ahlehadees Naam Rakhne Se Koi Ahlehadees Nahi Ho Sakta Ahlehadees Wo Jo Hadees Ki Maane Aur In Bachare Gair Muqallideen Ka Hadiso Se Hi Ikhtelaf Hai.

HADEES RASOOL ﷺ

☆●HAQ●☆

Hazrat Abu Hurairah Se Riwayat Hai Huzoor ﷺ Ne Farmaya, Jab Koi Tum Me Se Qazaye Hajat (Sandas Peshab) Ke Liye Baithe To Wo Hargiz Hargiz Qibla Ki Taraf Na Peeth Kare Na Muh.
{Sahi Muslim, Volume-1, Page-131}

Yeh Hadees Ki Dusri Badi Kitab Muslim Sharif Hai, Jisme Huzoor Ka Ye Farman Maujood Hai, Magar Naam Ke Ahlehadiso Ke Mulla Is Hadees Ke Khilaf Fatwa Dete Hain Aur Wo Sab Amal Karte Hain.

☆●Batil●☆

Istinja Ke WAQT QIBLA Ki Taraf Peeth Karna Makrooh Nahi.
{Nuzulul Abrar, Volume-1, Page-53, Dasturul Mutaqqi, Page-45}

Allah Ke Pyare Mehboob Huzoor ﷺ Ka Farman Hai,

☆●HAQ●☆

Hazrat Anas Bin Malik Farmate Hain Ki Nabi E Kareem ﷺ Ne Farmaya Jo Shakhs Namaz Padhna Bhool Jaye Ya Sote Me Chhoot Jaye To Uska Kaffarah Ye Hai Ki Jab Yaad Aaye Padh Le (Qaza Kare).
{Sahi Muslim, Volume-1, Page-241}

Ye Sahi Hadees Hai Aur Sahi Muslim Me Hai Jo Hadees Ki 6-Sahih Kitabo Me Shamil Hai, Aur Jiska Number Bukhari Ke Bad Hai, Hum Ahnaaf Se Gair Muqallideen Inhi Kitabo Se Hadees Ka Mutalba Karte Hain Aur Ye Log Inhi Kitabo Ki Ahadees Ki Mukhalifat Karte Hain.

Padhiye Inke Ulma Ka Fatwa,

☆●Batil●☆

Buloog (Balig Hone Ke Bad) Jo Namaze Chhodi Hon, Jo Aasani Se Ada Ho Sakti Ho To Kar Li Jaye, Jo Ziydah Muddat Ki Hon Jinka Ada (Qaza) Karna Mushkil Ho To Chhod De.
{Fatawa Ulmae AhleHadees, Volume-1, Page-415}

Ise Liye Hum Kehte Hain Ahlehadees Aasani Ka Mazhab Hai Jo Aimmah E Arba (4 Imam) Ka Itteba Nahi Karte Balki Apne Khabees Nafs Ka Itteba Karte Hain.

Alhamdulliah Ahnaaf (Imam Azam Abu Hanifah رحمه الله تعالى Ke Muqallideen) Ka Amal Quran Wa Sunnat Ijama Wa Qayase Shari Par Hai, Magar AhleHadees Jo Ye Naara Lagate Hain.

AhleHadees Ke 2 Usool, Farmane Khuda Farmane Rasool, Unka Ye Naara Sarasar Jhuta Hai, Na Wo 4 Imamo Ko Mante Hain Na Allah Wa Rasool Ki, Apni Jamat Ko Hadees Ke Mutabiq Wa Mawafiq Kehne Wale Ka Haal Dekhen.

Farmane Rasool صلى الله عليه وسلم

☆●HAQ●☆

Hazrat Abu Hurairah Se Riwayat Hai Ke Rasool صلى الله عليه وسلم Ne Fajr Ke Baad Suraj Nikalne Tak, Aur Asar Ke Baad Suraj Doobne Tak, Namaz (Nafl/Sunnat) Padhne Se Mana Farmaya.

{Ba Hawala, SAHI BUKHARI, Volume-1, Page-82, Sahi Muslim, Volume-1, Page-275}

Ye Hadees 2 Badi Kitab Bukhari Wa Muslim Me Hai Jinhe Sahihain Kaha Jata Hai,

AhleHadees Ulma Ka Fatwa,

☆●Batil●☆

Agar Ye Sunnate Jamat Me Sharik Hone Ke Sabab Padhne Se Reh Gai Hon To Farzo Ke Bad Padh Le.

{Dasturul MUTTQI, Page-104}

Agar Jamat Ho Rahi Ho To Namaz Ke Baad Sunnat Padh Len.

(Salatur Rasool, Page-351}

Dr Iqbal Khoob Kaha,

"Kaun Hai Taarike Aaine Rasool Mukhtar, Kis Ki Nazron Me Samaya Hai Shi'aare Agyaar, Maslihate Waqt Hai Kis Ke Amal Ka Meyaar,

Ho Gai Kis Ki Nigah Tarze Salf Se Bezaar, Qalb Sooz Nahi Rooh Me Ehsas Nahi,

Kuch Bhi Paigame Muhammad Ka Tume Paas Nahi!!!!

Naam Ke AhleHadeeso Ka Hadeese Rasool صلى الله عليه وسلم Se Kis Qadar Ikhtelaf Hai Aap Padh Chuke.

Dr Joker Naik AhleHadees Jamat Ka Numa'indah Aur Muballig Jo Aalmi Sateh Par Gumrahiyat Ka Parchar Kar Raha Hai, Aap Ne Aksar Uske JALSO Me Dekha Hoga Ki Kafiron Ke Hath Me Quran Diya Jata Hai Aur Ise Ye

Log Kaare Sawab Jante Hain.

Aaiye Dekhte Hain Hadeese Rasool ﷺ Ki Roshni Me Is Amal Ko,

Farman E Rasool ﷺ

☆●HAQ●☆

Hazrat Hakeem Bin Hizam Se Riwayat Hai Jab Huzoor ﷺ Ne Unhe Yaman Ka Haakim Bana Kar Bheja To Farmaya,

Aye Hakeem Tu Quran Ko Hath Na Lagana Magar Is Halat Me Ki Tum Paak Raho.

{Mustadrike Hakim, Volume -3, Page-485, Dare Qutni, Volume-1, Page-122}

Nabi E Pak Ke Is Farman (Hadees) Ke Khilaf Gair Muqallid Aalim Nawab Wahiduz Zama'n Khan Ka Fatwa Dekhiye,

☆●Batil●☆

1> Quran Chhune Ke Liye Tahart Zaroori Nahi.

{Nuzulul Abrar, Jild-1, Safah-9}

2> Be Wazu Shakhs Ke Liye Quran Chhuna Jayez Hai.

{Urful jadi, page-15}

Fiqahe Hanafi Par Ungli Uthane Se Pehle Hadees Ke Thekedar Gair Muqallideen Apne Ghar Ki To Khabar Len.!!!!!!

"Hum Barishon Se Dosti Achchi Nahi Faraaz,
Kachcha Tera Makan Hai Kuch To Khayal Kar.??

Batil Firqon Ne Apne Naam Aise Rakhe Jise Dekh Kar Malum Hota Hai Bade Deendar Hain, Aise Hi Is Zamane Me AhleHadees (Gair Muqallideen) FIRQE Hadees Pe Chalne Wale Naam Rakha Aur Dawa Bhi Hadees Pe

Chalne Ka Hai,

Kya Waqai Ye AhleHadees Hain?

Rasool ﷺ Ki Hadees (Farman) Aur Inki Jamat Ke Ulma Ke Fatwon Ka Jayezah Le'n.

Allah Ke Pyare Rasool ﷺ Ka Farman,

☆●HAQ●☆

Imam Tirmizi Farmate Hain, Hazrat Zaid Bin ARQAM Ki Hadees Hasan Sahi Hai, Aur Isi Par Aksar Ahle ILM Ka Amal Hai, Wo Farmate Hain Jab Aadmi Namaz Me Qasdan (Jaan Kar) Ya Sahwan (Bhool Kar) Baat Kare To Namaz Dobra Padhe.

{Jame Tirmizi, Volume-1, Page-92}

Ye Hadise Sahi Hai Aur Hadis Ki 6 Sahi Kitabo Me Se Eik Kitab Tirmizi Me Hai, Ab Iske Khilaf Gair Muqallid Alim Ka Fatwa Padhiye.?

☆●Batil●☆

1> Bhool Kar Baat Cheet Karne Se Namaz Nahi Toot'ti.

{Urful Jadi, Page-23}

2> Agar Imam O MUQTADI Bhool Se Namaz Me Guftagu Kare To Bhi Namaz Me Kuch Nuqsan Nahi Hota.

{Dasturul MUTTQI, Page-122}

Dekh Liye Aap Hi Hadees Pe Amal Ka Inka Dawa Kitna Sachcha Hai.

"Yun Na Aao Sina Taan Kar,

Apna Begana Zara Pehchan Kar.!

Deobandi Hum Se Fatiha Alattam (Khane Par Fatiha Padha) Par Ladte Hain,

Aur Gair Muqallideen Fatiha Khalaful Imam (Imam Ke Piche Sure Fatiha Padhna) Par Ladte Hain.

Gair Muqallideen Ke Pas Aisi Koi Sahi Marfoo Sareeh Gair Muta'ariz Hadis Nahi Jisse Wo Sabit Kar Saken Ki Imam Ke Piche Sure Fatiha Padhna Zaroori Hai, Bas Zidd Aur Hatt Dharmi Hai.

Naam To Rakh Liya Ahlehadees Magar Amal Sab Hadees Ke Khilaf.

Padhiye Farmane Rasool صلى الله عليه وسلم

☆●HAQ●☆

Hazrat Abu Hurairah Farmate Hain Huzoor صلى الله عليه وسلم Ne Farmaya Imam Is Liye Muqarrar Kiya Jata Hai Ki Uski IQTEDA Ki Jaye, So Wo Jab Takbeer Kahe To Tum Bhi Kaho Jab Wo Qirat Kare To Tum Chup Raho, Aur Jab Wo SamiAllah Huliman Hamidah Kahe To Tum Allahumma Rabbana Lakal Hamd Kaho.
{Sunane Nisai, Volume-1, Page-107}

Hadees Ki 6 Sahi Kitabo Me Se Eik Kitab Sunane Nisai Me Ye Riwayat Hai, Iske Khilaf Har Gair Muqallid Ka Amal Hai Aur Inke Allama Nawab Wahiduddin Khan Likhte Hain,

☆●Batil●☆

Sure Fatiha Ka Padhna Zaroori (Farz) Hai Imam O Muqtadi Munfarid Wa Masbooq Sab Ke Liye.
{Nuzulul Abrar, Jild-1, Safah-75}

Ahnaf Ko Hadees Ka Mukhalif Batane Walo Pehle Ghar Ki Khabar Lo Hadees Ke Dushman To Ye Naam Nihad Ahlehadees Hi Hain.

"Sirf Dastar Se Izzat Nahi Milne Wali,
Log Kirdar Ki Janib Bhi Nazar Rakhte Hain!!!!

Aasani Aur Khawahishe Nafs Pe Amal Ka Naam Hai Firqah Ahlehadees.

Aur Iske Chakkar Me Na Jane Kitni Sahi Hadiso Ka Inkar Kar Dete Hain, Ye Bhale Apne Ko Ahlehadees Kahen

Magar HAQIQATAN Ye Log Munkire Hadees Hai.

Farmane Rasool E Pak صلى الله تعالى عليه وسلم .

☆●HAQ●☆

IBNE Abbas Se Riwayat Hai Eik Shakhs Huzoor Ki Khidmat Me Aaya Aur Arz Ki Mujh Par Eik Bada Janwar (Oont Ya Gaiye) Wajib Ho Chuka Mein Maldar Hun Aur Mujhe Bada Janwar Mil Nahi Raha Hai (Taki 7 Logo Ki Qurbani Ho Sake) Ab Mein Kya Karun?

Huzoor صلى الله تعالى عليه وسلم Ne Farmaya 7 Bakriyan Khareed Lo Aur Qurbani Karo.
{Sunane IBN-E-MAJAH, Page-226)

Yaani Eik Shakhs Ki Taraf Se 1 Hi Bakri Lagegi 1 Me 7 Nahi Ho Sakte.

Iske Khilaf Gair Muqallid Aalim Ka Fatwa Aur Unki Puri Jamat Ka Amal Dekhen.

☆●Batil●☆

Eik Bakri Bahot Se Logo Ki Taraf Se Qurbani Me Kafi Hai.
(Urful Jadi, Page-234)

Kya Waqai Ye Log Hadees Wale Hain ?

Nahi Ye Wo Shaitani Giroh Hai Jo Logo Ko Quran O Sunnat See Door Kar Ke Shaitan Ka Muqallid Banana Chahta Hai.

Har Kaam Me Aasani Balki Ye Log To Qurbani Bhi 4 Din Karte Hain Itna Hi Nahi Ab Inka New Fatwa Hi Ki Murgi Ki Qurbani Bhi Jayez Hai.

(MazAllahil Rabbil Alameen)

Sarkar E Azam صلى الله تعالى عليه Ki Ahadees Ka Agar Waqai Koi Dushman Hai To Yahi Gair Muqallideen (Naam ke Ahlehadees) Hain.

Namaze Juma & Eidain (2 Eiden) Dihat Me Jayez Nahi Fiqah Hanafi Ka Ye Masla Imame Azam Abu Hanifah رحمه الله تعالى Ne Ghar Se Bayan Nahi Farmaya Balki Kutbe Ahadees Me Is Ki Riwayat Maujood Hai.

Hadeese Pak,

☆●HAQ●☆

1> Hazrat Aishah Siddiqah Farmati Hain, Bahar Ke Log Madina Me Namaze Juma Ke Liye Apni Manazil (Gaon/Dihat) Se Bari Bari Aate.
{Sahi Bukhari, Jild-1, Safah-123}

2> Abu Abdur Rehman Bin Salma Hazrat Ali Se Riwayat Karte Hain, Farmaya Hazrat Ali Ne Juma Aur Tashriq (Eid) Jayez Nahi Siwaye Bade Shaher Ke.
{Musannaf ibne Abi Shaibah, Jild-2, Safah-148}

Pehli Riwayat To Sahi Bukhari Ki Hai Dusri Mohaddis Ibne Abi Shaibah Ki Jo ILME HADEES Me Imam Bukhari Ke Dada Ustaz Hain Unki Musannaf Me Hai.

Isi Liye Ulmae Ahnaaf Farmate Hain Juma Aur Eidain Dihhat Me Jayez Nahi.

Magar Gair Muqallideen Ke Shaikhul Kul Miya Nazeer Husain Dahelvi Bani Fiqah Ahlehadees Farmate Hain,

☆●Batil●☆

Juma Har Jagah Farz Hai Khawah Shaher Ho Ya Gaon Aur Khawah Bada Gaon Ho Ya Chhota Gaon.
{Fatawa Naziriyah, Jild-1, Safah-577}

"Uljha Hai Paon Yaar Ka Zulfe Daraz Me,
Lo Aap Apne Daman Me Saiyyaad Aagaya.!!!

Ahlesunnat Hanafi Barelvi Musalmano Se Unke Har Amal Pe Quran Aur Sahi Hadees Se Daleel Talab Karne Wale Gair Muqallideen Hazraat, Aise Maloom Hota Hai Ye Log Waqai Quran aur Sahi Hadees Pe Amal Karte

Hain Tabhi To Hum Se Bhi Isee Se Daleel Ka Mutalba Hote Hain.

Magar Aap Ki Hairat Ki Inteha Na Rahegi Jab Aap Haqiqat Ka Dusra Rukh Janege.

Misl Mash'hoor Hai Ki Hathi Ke Daant Khane Or Dikhane Ke Alag Alag Hote Hain Yahi Haal is Firqa Ahlehadees Ke Logon Ka hai.

Hum Ahnaaf Ke Nazdeek Masjid Me Namaze Janazah Jayez Nahi, Aur Ye Log Padhte Hain Aaiye Dekhte Hain Haqiqat Me Hadees Wala Kaun Hain.?

Hadees E Rasool صلى الله عليه وسلم.

☆●HAQ●☆

Hazrat Abu Hurairah رضي الله تعالى عنه Se Riwayat Hai Huzoor Nabiye Akram صلى الله تعالى عليه وسلم Ne Farmaya,

Jisne Masjid Me Namaze Janaza Padhi Uske Liye Koi Ajr (Sawab) Nahi.

{Sunane Abi Dawood, Volume-1, Page-98, Sunane Ibn E Majah, Page-110, Musannaf Abdur Razzaq, Volume-3, Page-586}

ILME Hadees Ki Sab Se Pehli Kitab Musannaf Abdur Razzaq Aur Hadees Ki 6 Sahi Kitabo Me Se 2 Abu Dawood Aur Ibne Majah Ka Hawala Jildo Safah Likha Gaya Dekhiye.

Mash'hoor Gair Muqallid Aalim Mufti Abdusattar Farmate Hain,

☆●Batil●☆

Masjid Me Namaze Janazah Padhna Jayez Wa Durust Balki Masnoon (Sunnat Se Sabit) Hai.

{FATAWAH SATTARIYAH, Volume-2, Page-25}

"Kagaz Ka Ye Libas Badan Se Utar De,
Paani Baras Gaya To Kahan Muh Chupayega.!!

Hazrat Shaikh Saadi Shirazi Kya Khoob Farmate Hain,

"Khilafe Payamber Kase Rah Gazeed, Ki Hargiz Bamanzil Na Khawahad Raseed"!!!!!!

Tarjama-

Jo Shakhs Payamber Hazrat Muhammad Mustafa ﷺ Ke Raste Se Hat Kar Chale Wo Hargiz Apni Manzil Ko Nahi Pahoch Sakta.!!!

Kya Samjhe Aap Sirf Raahe Payamber Pe Chalne Ka Dawa Karna Aur Amal Uske Khilaf Jiska Bhi Hoga Uska Ye Zabani Jama Kharch Use Kahi Kaam Nahi Aayega.

Alhamdulillah Hum Ahlesunnat Wa Jamat Hanafi Barelvi Imame Azam Abu Hanifah Ke Sachche Muqallid Unki Taqleed Ka Patta Gale Me Daal Kar Sahi Maano Me Quran O Hadees Par Amal Karte Hain, Gair Muqallideen Jo Sirf Hadees Pe Amal Ke Dawedar Hain Unke Qaul O Amal Ka Khula Hua Tazaad Dekhe'n.

Hadees Rasool ﷺ

☆●HAQ●☆

1> Hazrat Buridah Farmate Hain Huzoor Ne 3 Martabah Farmaya Witr Haq (Wajib) Hai, Jisne Witr Na Padhi Wo Hum Me Se Nahi.

{Sunane Abi Dawood, Volume-1, Page-201, Mustadrike Hakim, Jild-1, Safah-305}

2> Hazrat Abu Aiyyub Ansari Farmate Hain Huzoor ﷺ Ne Farmaya, Witr Haq Hai Wajib Hai Har Musalman Par.

{Dare Qutni, Volume-2, Page-22}

Gair Muqallidon Ke Alim Farmate Hain,

☆●Batil●☆

Witr HAQ Hai Har Musalman Par Lekin Wajib Nahi, Albatta Uski Qaza Sabit Hai.

{Urful Jadi, Safah-33}

Tamam Insano Ki Salah Wa Falah Huzoor صلى الله تعالى عليه وسلم Ki Itteba Me Hai, 4 Imamo Ki TAQLEED Dar HAQIQAT Huzoor Ki Hadees Ka Itteba Hai Chunki Ye Aimmah Deen Quran O Hadees Ke Ziyadah Janne Wale Uska Maana Wa Mafaheem Ko Sahi Samajhne Wale Hain.

Ahle hadees (Gair Muqallideen/La Mazhab) Jo Kisi Imam Ki TAQLEED Nahi Karte Aur Direct Quran Hadees Pe Chalne Ki Dawat Dete Hain Zara Unka Haal Bhi Dekhen Kis Qadar Hadees Ke Mutabiq Hai.

Hadees:

☆●HAQ●☆

1> Hazrat Ibne Umar Kehte Hain Huzoor صلى الله تعالى عليه وسلم Ne Farmaya Jisne Wazu Kiya Aur Allah Ka Naam Pukara Ye Uske Saare Badan Ki Taharat Hai Aur Jisne Wazu Me Allah Ka Naam Nahi Liya Ye Sirf Uske Aazaye Wazu Ki Taharat Hai.

{Dare Qutni, Jild-1, Page-74}

2> Imam Hasan Basri Farmate Hain Jab Koi Wazu Kare To Bismillah Padhe Aur Na Padhi Tab Bhi Wazu Ho Gaya.

{Musannaf Ibne Abi Shaibah, Volume -1, Page-30}

Gair Muqallid Aalim Muhammad Khalid Aur Mufti Abdus Sattar Likhte Hain,

☆●Batil●☆

1> Jo Bismillah Nahi Padta Uska Wazu Nahi Hota.

{Salatun Nabi, Page-68}

2> BaGair Bismillah ke Wazu Nahi.

{Fatawa Sattariyah, Jild-2, Page-19}

Imam Ke Piche Sure Fatiha Ke Bina Namaz Nahi Hoti Aur Bina Bismillah Ke Wazu Nahi Hoti Inke Ye Saare

Fatawe Khilafe Hadees Hai.

Ye Log Ahlehadees Hi Hain Ya Hadees ke Dushman Dekh Len.

Har Kalma Go (Kalma Padhne Wala Musalman Nahi) Islam Sirf Zuban Se Tauhid O Risalat Aur Akhirat Ke IQRAR Ka Naam Nahi, Balki Dil Se Uski Tasdeeq Aur Amal Se Uska Izhaar Hona Bhi Zaroori Hai.

"Ye Hai Shahadat Gahe Ulfat Me Qadam Rakhna,
Log Aasan Samajhte Hain Musalman Hona?
(Dr IQBAL Lahori)

Jo Sirf Zubani Musalman Hain Jaise Huzoor صلى الله تعالى عليه وسلم Ke Zaman E Pak Me Bhi The Jinhe Quran Ne Munafiqeen Kaha Aur Unke Sath Sakhti Baratne Ka Hum Diya Balki Aise Musalman Mar Bhi Jayen To Unke Saath Kya Sulook Hona Chahiye Quran Irshad Farmata Hai.

☆QURAN☆

Aur Unme Se Kabhi Kisi Ki Maiyyat Par Namaz Mat Padhna, Na Uski Qabr Par Khade Hona.
{Para-10, Sure Taubah Ayat-84}

Aur Is Zamane Me Bhi Kuch Aise Islam Ke Dawedar Hain Jaise Rafzi (Shia) Ahle Quran (Hadees Ke Munkir) Qadyani (Mirza Gulam Qadyani Ko Nabi Mante Hain) Deobandi (Apne Batil Aqa'id Ki Bina Par Kharije Islam Hain) Ahlehadees (Hadees Ke Dushman) Ye Sab Apne Batil Aqa'id Ki Bina Par Kharije Islam Hain.

Tamam Badmazhabo Gumrahon Bedeenon Se Har Ta'alluq Har Rishta Tod Dene Ka Hukm Quran Wa Hadees Se Milta Hai.

Aaiye Dekhen Hadees Pe Amal Ke Jhute Dawedaron Ka Hadees Se Kitna Shadeed Ikhtelaf Hai.

HADEES E RASOOL

☆●HAQ●☆

Hazrat Abdullah Bin Umar Farmate Huzoor صلى الله تعالى عليه وسلم Ne Farmaya Apne Imam Behtareen Logon Ko Banao Q Ki Imam Tumhare Aur Khuda Ke Beech Numa'indah hai.
{Sunane Kubra, Behaqi, Jild-3, Page-189}

Naam Ke Ahlehadees (Firqah La Mazhab) Jo Hadison Ka Thekedar Bana Phirta Hai Aur Ahadees Par Apna Paidaishi Haq Batata hai Zara in Jhute Dawedaron Ka Is Hadees Ki Khuli Mukhalifat Karna To Dekho.

☆●Batil●☆

1> Mera Mazhab Aur Amal Hai Ki Har Kalma Go Ki IQTEDAH (Namaz Me) Jayez hai Chahe Mirzai Hon Ya Shia.
{Akhbar E Ahlehadees 21-Oct. 1915}

2> Aiteqadi Futoor (Aqide Me Kharabi) Ki Bina Par Agar Imam Ki Namaz Qubool Na Ho To Hum Muqtadiyon Ki Ho Jati Hai.
{Fatawa Ulma E Ahlehadees, Jild-2, Page-189}

Shia Aur Mirzai (Qadyani) Ke Badtareen Kafir Hone Par Pure Aalame Islam Ka IJMA E Qattai Hai Quran Wa Ahadees Ki Roshan Daleelen Unke Kufr O Irtebad Par Shahid Hain Wo Gair Muqallideen Ke Nazdeek Is Qabil Hain Ki Unki IQTEDAH Ki Jaye, Hadees Me To Fasiq Ko Imam Banana Gunah Farmaya Ye Kafir Ko Imam Bana Rahe Hain, Ab Bataiye Ye Ahlehadees Hain Ya Hadees Ke Dushman?

"Na Tum Sadme Hame Dete, Na Hum Faryad Yun Karte,
Na Khulte Raaze Sarbastah Na Yun Ruswaiyan Hoti.!!

Gair Muqallideen Ko Kabhi Is Baat Ki Taufeeq Nahi Hui Ki Kisi Benamazi Ko Namaz Ki Dawat Den, Kisi Juwari, Sharabi, Zaani, Soodkhood, Ko In Haram Kamon Se Roken, Haan Ye Log Isme Bahot Aage Ha, Inki Kisi Musalman Ko Jab Masjid Me Aata Dekhte Hain Namazo Ka Paband Dekhte Hain, To Uske Dil Me Ye Waswasa Dalte Hain Ki Sahab Aap Jo Namaz Padh Rahe Hain Ye Hadees Se Sabit Hi Nahi Hai, Ye To Koofa Se Abu Hanifah Ne Shiru Ki (Maaz Allah) Aur Makkah Madine Wali Namaz Nabi Wali Namaz To Wo Hai Jo Hum Padhte Hain.

(Ye Bhi Khula Hua Jhoot, Haram Kaba Me Aaj Bhi 20 Rakat Taraveeh Hoti hai Ye 8 padhte Hain)

Jab Wo Bechara Kehta Hain Sahab Hum To Khandani Imam Azam Ke Muqallid Hain Unki Fiqah Par Amal Karte Hain, To Jhatt Se Kehte Hain Ajeeb Baat Hai Kalma Nabi ka Padhte Ho Aur Baat Abu Hanifah Ki Mante Ho?

Kya Qabr Me Imam Abu Hanifah Ke Bare Me Pucha Jayega?

Garaz Isi Tarah Ke Makro Fareb Se Achche Khase Namazi Musalman Ko Fitne Me Daal Kar LA MAZHAB (Gair Muqallid) Banate Hain.

Bechara Inhe Hadees Wala Samajh Ke Inke Giroh Me Shamil Hota Hai Magar Use Kya Pata Agar Ruye Zameen Par Hadees Ka Sab Se Bada Koi Dushman Hai To Wo Yahy Na'murad Giroh 1884 Me Paida Hone Wala Angerzi Giroh Hai.

Agar Awam Sahi Se Mutala Kare Aur Ulma Ki Sohbat Ikhteyar Kare To Unhe Pata Hoga Ahle Hadees Ka Amal Hadees Pe Kitna hai.

HADEES

☆●HAQ●☆

Hazrat Abdullah Bin Abbas Farmate Hain Allah Pak Ne Tumhare Nabi Ki Zubani Tum Par Hazar (Musafir Na Hone Ki Halat Me) 4 Aur Safar Me 2 Aur Khaof Me 1 Rakat Farz Ki.

{Sahi Muslim, Volume-1, Page-241}

4 Rakat Wali Namaz Zohar Asar Isha Ki MUQEEM Par Puri Aur Musafir Par Aadhi Aur Kha'if Par 1 Hai, Ye Faisla Nabi Ka Hai Sahi Muslim Me Hadees Maujood Hai, Iske khilaf Gair Muqallid Ulma Ke Fatwe Dekhen.

☆●Batil●☆

1> Musafir Ke Liye 4 Rakat Wali Namaz 2 Padhna Afzal Hai Agar Puri Padhe To Bhi Jayez Hai.

{Kanzul Haqa'iq, Page-34}

2> Musafir Ke Liye Qasar (Adhi) Hai Lekin Puri Padhna Mana Bhi Nahi.
{Salatul Nabi, Page-287}

"Gairon Se Kaha Tum Ne Gairon Se Suna Tum Ne,
Kuch Hum Se kaha hota Kuch Hum Se Suna Hota.!

Mazahibe Arba (Hanafi , Shafai, Malki, Hambali) In 4 Me Se Kisi Eik Ki Pairwi Par 1200 Se Za'id Ke Arse Par
Puri Millat E Islam Ka Ijma Ho Chuka hai,

Phir Eik Firqa Angrezo Ne Paidah Kiya Jo Musalmano Ko In Charon Mazahib Ki Itteba Wa TAQLEED Se Rok
Kar La Mazhab (Be-Deen/Gair Muqallid) Me Banane Laga.

Ye Log Fiqah Ke Munkir Hain Pure Deen Ko Sirf Quran O Hadees Se Samajhne Ki Dawat Dete Hain,
Aur Tareekh Gawah Hai Jo Bhi Is Be-Deen Giroh Me Shamil Hua Aakhir O Munkir Hadees Hua Aur Be-Deen Ho
Kar Hi Mara.

Mirza Gulam Qadyani Pehle Ahle Hadees Tha, Phir Nabuwwat Ka Jhuta Dawa Kar Ke Kafir Murtad Hua.

Molvi Abdul HAQ Banarsi Pehle Ahlehadees Tha, Phir Shia Hua Aur Munkir Quran Ho Kar Kafir O Murtad Mara.

Abdullah Chakdalwi Ahlehadees Tha Phir Munkir E Hadees Hua.

Gulam Parvez Ahlehadees Tha, Phir Munkire Hadees Hua.

Sir Sayyed Pehle Ahlehadees Tha, Phir Mulhid (Jannat O Jahannam Farishto Aur Jinnat Ka Inkar Kiya) Ho Kar
Mara.

Iski Eik Taveel Tareekh Hai Ki Gair Muqallid Hone Ke Bad Kaun Kya Kya Bana Jise Insha Allah Aap Hamare
Kitaab,

"Tarikhe La Mazhabiyat" Me Padhenge.

Aakhir Aisa Kyu Ki Ahlehadees Banne Wala Munkir E Hadees O Quran Ho Kar Kafir Marta Hai?

Iski Wajah Yahi Hai Ki Ye Log HAQIQATAN AHLEHADEES Nahi Balki Dushman Hadees Hain, Dekhiye Inka Ahaadeese E Rasool صلى الله تعالى عليه وسلم Se Khula Hua IKHTELAAF.

HADEES

☆●HAQ●☆

Hazrat Abdullah Bin Masood Riwayat Karte Hain Allah Ke Rasool صلى الله تعالى عليه وسلم Ne Farmaya Tum Me Se Jab Kisi Ko Apni Namaz Me Shak Ho Jaye To Use Chahiye Ki Sahi Ke Liye Soch Wichar Kare Phir Is Par Apni Namaz Puri Kare Aur Salam Pher Kar (Eik Taraf) 2 Sajde Kare.
{Sahi Bukhari, Jild-1, Safah-58}

Sahi Bukhari Ka Hawalah Jiski Ratt Raat Din Lagate Hain, Iske Khilaf Inke Aalim Ka Qaul Dekhen.

☆●Batil●☆

Sahu Yani Namaz Me Bhool Jane Se 2 Sajde Salam Se Pehle Ada Karne Hote Hain.
{Salatun Nabi, Page-35}

"Nizam E Maikadah Is Andaz Se Badla SAAQI,
Unhi Ko Jaam Milte Hain Jinhe Peena Nahi Aata.!

Gair Muqallideen Deen Me Sirf 2 Hi Chizen Ko Hujjat (Daleel) Maante Hain.

1- Quran.

2- Hadees.

Unka Kehna Hai Allah Ne 2 Hath Diye Hain 1 Quran Ke Liye Dusra Hadees Ke Liye, Na Tisra Haath Hai Na Tisri Chiz Hum Puchte Hain 2 Hath Allah Ne Isi Liye Diye Iski Koi Daleel Quran Aur Hadees Se?

Phir Ye Bhi Dikhana Ki Khane Wala Hath (Right Hand) Agar Quran Ke Liye Hai To Kya Pakhane Wala Hath Bukhari Ke liye Hai?

Allah Ne 2 Kaan Diye Eik Quran Sunne Ke Liye Dusra Hadees Ke Liye, Allah Ne 2 Aankhen Dee Eik Quran Dekhne Ke Liye Dusri Hadees Ke Liye, Hum Puchte Hain Allah Ne Zaban To Eik Hi Dee Hai, Wo kis Liye?

Din Raat 4 Imamo Par Bhonkne Ke Liye?

Deen Me Sirf Quran Hadees Hi Hujjat Hai Ye Inka Dawa Hai Ab Inka Haal Bhi Dekhen,

HADEES

☆●HAQ●☆

Hazrat Ikramah Se Riwayat Hai Kuch Ahle Iraq Ibne Abbas Ke Pas Aaye Aur Kehne Lage Aye Ibne Abbas Kya Aap Juma Ka Gusl Wajib Samajhte Hain?

Farmaya Nahi, Albatta Gusl Ziydah Pakizgi Ka Sabab Hai Aur Jo Kare Uske Liye Behtar Hai Aur Jo Na Kare Uske Liye Wajib Nahi.

{SUNANE ABI DAWOOD, Jild-1, Page-51}

Hadees Ke Dushmano Ka Hadees Ke Khilaf Fatwa Dekhe,

☆●Batil●☆

1> Aur Juma Ke Liye Gusl Wajib Hai.

{Nuzulul abrar, Page-25}

2> Juma Ke Din Gusl Karna Wajib Hai.

{Dasturul MUTTAQI, Page-57}

Badon Ki Taqleed Na Kar Ke Khud Tehqeeq Karne Wale Gair Muqallideen Hazraat Jo Rawa'fiz Ki Tarah Din Raat Aimmah E Arba Par Tabbara Karte Hain Aur Khususiyat Se FIQAH E HANAFI Se Inka Khuda Waste Ke Bair (Dushmani) Hai.

Aur Ye Chahte Hain Ki FIQAH Hanafi Ki Bala Dasti Khatm Kar Dee Jaye Is Liye Bholi Bhali Awam Ko Fiqah Ke Aadhe Adhure Masayel Dikha Kar Gumrah Karte Hain,

FIQAH E HANAFI Ko Hadees Ke Khilaf Batane Wale Gair Muqallideen Khud Hadees Ke Asal Dushman Hain.

HADEES

☆●HAQ●☆

1> Ummul Momineen Sayyedah Aishah Siddiqah رضي الله تعالى عنها Farmati Hain Allah Ke Mehboob صلى الله تعالى عليه وسلم Ne Farmaya Jise Namaz Ke Dauran Ulti Ho Ya Nakseer Phute Ya Mazi Nikal Aaye Use Chahiye Ki Ja Kar Wazu Kare.

{Sunane ibne Majah, Page-87}

2> Hazrat Umar Bin Abdul Azeez Kehte Hain Hazrat Tameem Daari رضي الله تعالى عنه Ne Farmaya Har Behne Wale Khoon (Ke Nikalne) Se Wazu (Lazim Hota) Hai.

{Dare Qutni, Jild-1, Page-157}

Gair Muqallideen Ki Hadees Dushmani Dekhen,

☆●Batil●☆

1> Khoon Nikalne Aur Ulti Hone Se Wazu Nahi Toot'Ta.

{Urful Jadi, Page-14}

2> Badan Se Khoon Nikalne Se Wazu Nahi Toot'Ta.

{Nuzulul abrar & Dasturul MUTTAQI, Page-77}

Gair Muqallideen Ki Hadees Dushmani Ki Kai Misalen Aap Padh Chuke, Kya Iske Baad Bhi Aap Inhe Ahlehadees (Hadees wala) Maante Hain.

"Sunaa Jangal Raat Andheri Chhai Badli Kaali Hai,
Sone Walon Jagte Rahiyyo Choron Ki Rakhwali Hai.

{Huzoor Alahazrat Bareilvi}

Awam Ke Hatho Me Quran Hadees De Kar Unhe Mujtahid O Muhaqqiq Banane Wale Gair Muqallideen Ne Deen Ka Kis Qadar Tamasha Banaya.

Quran O Hadees Ke Irshadaat Ke Mutabiq Awam Ka To Bas Yahhi Kaam Hai Ki Ahle ILM Se Puch Kar Apne Deeni Masayel Par Amal Kare.

Bhala Ye Kaisi Deendari Hai Ki Deen Ke Mamle Me Sahaba Aur Tabaeen Aur Aimmah Mujtahideen Ki TEHQIQAAT Ko Na-Kaafi Jaan Kar Har Shakhs Az Sare Nao Tamam Deeni Masayel Ki Phir Se Tehqeeq Karne Lag Jaye ?

Umren Khatam Ho Jayengi Magar Eik Masle Ki Marifat Bhi Hasil Na Ho Sakegi.

Aur Is Tarah Ki Aazad Rawi Ki Ijazat Dee Jaye To Jitne Mujtahid Hoge Utne Hi Mazahib Phir Jo Inteshar O Ikhtelafaat Raonuma Honge Uska Tasuwwur Bhi Muhaal Hai.

Gair Muqallidiyat Ummul Fitan (Fitna Ki Maa) Hai, Yur Ye Fitteen Bade Zor O Shor Se Dawa Karte Hain AHLEHADEES (Hadees Wala) Hone Ka Magar Dawa Aur Amal Ka Khula Hua Tazad Dekhna Chahen To Ye Dekhen.

HADEES

☆●HAQ●☆

Ummul Momineen Sayyedah Aishah Siddiqah رضي الله تعالى عنها Farmati Hain Allah Ke Rasool صلى الله تعالى عليه وسلم Ne Farmaya, Jawan Aurat Ki Namaz Bagair Odhni Ke Qubool Nahi Hoti.
{Jame Tirmizi, Jild-1, Page-85, Sunane Abi Dawood, Page-94}

Is Farmane Rasool صلى الله تعالى عليه وسلم Se Elane Bagawat Karte Huye Gair Muqallid Aalim Likhte Hain,

☆●Batil●☆

Namaz Me Satar (Aurat Ke Baal Bhi Uske Satar Me Shamil Hain) Khul Jaye Ya Wo Napak Kapdon Me Namaz Padh Le To Namaz Ho Jayegi.
{Urful Jadi, Page-21}

Fiqah Hanafi Par Ugnli Uthane Walo Pehle Ghar Ki Khabar Lo Molvi Sahab Napak Kapdon Me Namaz Ki Ijzat De Rahe Hain. {معاذ اللہ رب العالمین}

Gair Muqallideen Apni Taqareer Wa Tahareer Waz O Bayan Kitabchon Aur Rasaa'il Me Bade Zoro Shor Josho Kharosh Aur Shaddo Mad Ke Sath Ye Naara Baland Karte Hain Ki WO ITTEBAE Hadees Ke Jazbe Me Taqleed Ko Tarke Karte Hain,

Lekin Gair Muqallideen Ka Ye Dawa Sad Fee Sad Jhuta Aur Bilkul Galat Hai, Is Liye Ki Tarke TAQLEED Ka Baa'is Unki Tabi'aton Ki Sahulat Pasandi, Unke Nufoos Ki Sahel Angari, Aur Jismo Jaa'n Ki Aaram Talabi Hai.

“KUCH MISALEN”

Ø 20 Rakat Taraveeh Ko 8 Padhna.

Ø 3 Vitr Ko 1 Padhna.

Ø Oont Bail Bhains Gaye Bakre Or Dumbe Ki Qurabani Par Ziydah Kharch Hota Hai Is Liye Murg Aur Ande Ki Qurbani Ka Fatwa Dena. (Fatawa Sattariyah, Jild-2, Page-27)

Ø Eik Majlis Ki 3 Talaq Ko Eik Maan Kar Zina Ka Irtekaab Karna.

Ø Aurton Ko Masajid Me Lana, 3 Meel Par Namaz Qasar Karna, Hawa Piche Se Be Dhamaka Nikle To WAZU Ko BAQI Manna.

Ø Bagair Topi Ya Imamah Ke Nange Sar Namaz Padhna, In Shirt Pe Namaz Padhna.

Ø Aurton Ke Liye Neel Polish Jayez Karna Aur Uspe Wazu Ko Durust Manna.{Fatawa Ulma E Ahlehadees, Jild-1, Page-69}

Aise 1-2 Nahi Balki Hazaron Khilafe Shariat Khilafe Hadees Masayel Hain Inke Aur Ye Sab Tarke Taqleed Ke Bhayanak Nata'ij Hain.

Hamari To Samajh Me Ye Nahi Aata Aakhir Ye Apne Ko Ahlehadees Kehte Hi Kyun Hain Jab Ki Uska Maana Hi Hai Ahadees Par Amal Karne Wala, Aur Tamam Ahadees Par Amal Karne Wala, Aur Inka Ye Dawa Sarsar Jhoot Hai Kyun Ki Ye 1-2 Nahi Hazaro Ahadees Aur Aasare Sahaba Ke Mukhalif hain.

Tarke Rafa Yadain Ki Hadees, Ikhafe Aameen Ki Hadees, Tahtas Suurah (Naaf Ke Niche Hath Bandhna) Ki Hadees 2-4 Hadison Par Amal Kar ke Aap Pakke Ahlehadees Aur Hum Muqallideen (Ahnaf Shawafe Malkiyah Hanablah) Kasart Se Ahadees Se Amal Kar Ke Mushrik Aur Bid'ati.?

Ahlehadess Hone Ki Surat Me Tamam Ahadees Par Amal Zaroori Hai Aur Aap Log Yaqinan Yaqinan Bahot See Ahaadees Ke Taarik Balki Mukhalif Hain, To Janab Kuch Hadison Par Amal Se Aap Kaise Ahlehadees Ho Gaye ?

Inki Jamat Ka Naam Wasie Angrezo Ki Khususi Inayat Hai Jo Inke Ulma Ki Angrezon Ki Chakri Aur Ji Huzoori Ke Iwaz Malikah Victoria Se Ba-Surat E Bheek Mila Hai.

Chunki Ye Bechare Victorian Ahlehadees Hain Isi Liye Hadees E Rasool Ke Pakke Mukhalif Hain.

Dekhiye Saboot,

HADEES

☆●HAQ●☆

Hazrat Rifa'ah Bin Rafe Se Marwi Hai Huzoor Ne Farmaya,
Jaise Tujhe Allah Ne Hukm Diya Waise Wazu Kar Phir Azan Phir IQAMAT Phir Takbeer (Tehrimah) Phir Agar Tujhe Quran Yaad Ho To Padh Warna Allah Ki Hamd O Sana Aur Uski Takbeer O Tehleel Kar.
{Jame Tirmizi, Jild-1, Page-66, Sunane Abi Dawood, Jild-1, Safah-125}

Is Hadees Me Allah Ke Rasool ﷺ Ne Us Shakhs Ke Bare Me Farmaya Jo Quran Padhna Ya Zubani Padhna Na Janta Ho To Jab Tak Seekh Na Le Isi Tarah Kare, Magar Is Farmane Risalat Ke Khilaf Gair Muqallidon Ke Alim Ka Faraman.

☆●Batil●☆

Makrooh Nahi Ki Imam Namaz Me Quran Dekh Kar Padhe, Aur Apni Ungli Se Awraaq (Pages) Badle.
{Nuzulul Abrar, Jild-1, Page-131}

Ummid Hai Ki Mukammal (Sarkar Alahazrat رضی اللہ تعالیٰ عنہ Ki Nisbat Se) Padh Kar Aap Achchi Tarah Samajh Gaye Honge Ki Gair Muqallideen Ahlehadees Nahi Balki Dushmanane Hadees hain.

"Har Reh Guzar Pe Sham'a Jalana Hai Mera Kaam,
Tewar Hain Kya Hawa Ke Ye Mein Dekhta Nahi!!!!

نسأل الله العفو والعافية في الدين والدنيا والآخرة والاستقامة على الشريعة الطاهرة وما توفيقى الا بالله عليه توكلت وإليه انيب، وصلى الله تعالى على حبيبه
!!!واله وازواجه وصحبه وابنه وحزبه أبداً لآبدين،، والحمد لله رب العالمين آمين يارب العالمين

دعا گو و طالب دعا

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