



بسم الله الرحمن الرحيم  
الصلوة والسلام عليك يا رسول الله صلى الله عليه وسلم

Taharat Se Namaz Tak Ke Zaroori Masayel FIQHE HANFI Ki Roshni Me Be'misal La'jawab KITAAB.

"HAQ KI BANDAGI"

~☆Musannif☆~

Gaziye Ahlesunnat Munazire Islaam Fatahe Gair Muqallidiyat Hazrat Allama Wa Maulana Mufti Sufi Muhammad Kaleem Hanfi Razvi Noori Sahab Qibla.

(Khalifah Huzoor Amine Shariat)

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بسم الله الرحمن الرحيم  
الحمد لله رب العالمين والعاقبة للمتقين، والصلوة والسلام على خاتم الأنبياء والمرسلين سيدنا ومولانا محمد، وعلى آله وصحبه اجمعين بارك وسلم تسليماً  
كثيراً كثيراً .... اما بعد

## Chapter-1. "ISTINJE KA BAYAN"

ISTINJE (Pakhana/Peshab) Ko Jate Waqt Har Musalman Ko Chahiye Ki Sunnat Ke Mutabiq Apni Hajat Se Faragat Paye.

Islam Jo Kamil aur Qayamat Tak Rehne Wala Mazhab Hai Usne Hame Zindagi Ke Har Shobe Me Rehnumai Farmai Hai.

Hadees.

Huzoor ﷺ Jab Qazae Hajat Ka Irada Farmate To Kapda Na Hatate Jab Tak Zameen Se Qareeb Na Ho Jate.

{Jame Tirmizi, Jild-1, Page-92}

Hadees.

Huzoor Jab Qazae Hajat Ko Tashrif Le Jate To Itni Door Jate Ke Koi Na Dekhta.

{Sunane Abi Dawood, Jild-1, Page-35}

Hadees.

2 Shakhs Pakhana Ko Jayen Aur Satar Khol Kar Batein Karen To ALLAH Unpe Gazab Farmata Hai.

{Abu dawood, jild-1, page-40}

Hadees.

3 Chizen Jisse Lanat Hoti Hai, Unse Bacho, Ghat Pe Aur Beech Raste Me Aur Darakht Ke Saye Me Peshab

Karna.

{Abu Dawood, Jild-1, Page-43}

《Masayel》

Jab Pakhana Ya Peshab Ko Jaye To Pehle Ye Dua Padh Le,

"Bismillahi Allahumma Inni Aauzu Bika Minal Khubusi Wal Khaba'is"

Phir Ulta Qadam Pehle Daale Aur Nikalte WAQT Sidha Qadam Pehle Nikale Aur Nikalne Ke Baad Ye Dua Padhe,

"Gufranaka Alhamdulillahil Lazi Azhaba Anni Maa Yuzeeni Wa Amasaka Alaiyya Ma Yanfa'uni"

Mas'ala:

Pakhana Peshab Ke Phirte Waqt Chahe Makan Me Ho Ya Jangal Me Muh Aur Peeth Qibla Rukh Na Ho Agar Bhool Kar Baitha Tha To Yaad Aate Hi Faoran Rukh Mood Le.

{Durre Mukhtar, Jild-1, Page-608}

Mas'ala:

Bachche Ka Muh Qibla Rukh Kar Ke Pakhana Peshab Phirane Wala Gunehgar Hoga.

{Bahare-E-Shariat, Hissa-2, Page-408}

Mas'ala:

Peshab Pakhana Karte WAQT Chand Aur Suraj Ki Taraf Na Muh Ho Na Peeth (Jab Khule Maidan Me Ho) Isi Tarah Hawa Ke Rukh Peshab Karna Mana Hai.

{Bahare-E-Shariat, Hissaa-2, Page-409}

Mas'ala:

Kuwen Ya Hauz Ya Chashma Ke Kinare Ya Behte Paani Me Ya Ghaat Pe Ya Phaldar Darakht Ke Niche Ya Us Khet Me Jisme Fasal Ho Ya Jahan Log Uthte Baithte Hon Ya Masjid Ya Eidgah Ke Bagal Me Qabrastan Ya Raste Me Ya Jis Jaga Maweshi (Paltu Janwar) Bandhe Hon Un Sab Jagho Par Pakhana Ya Peshab Karna Makrooh Hai, Isi Tarah Jahan Gusl Ya Wazu Hota Ho Wahan Peshab Karna Makrooh Hai.

{Fatawa Hindiyah, Jild-1, Page-50}

Mas'ala:

Aisi Sakht Zameen Pe Peshab Karna Jisse Cheeten Ud Kar Aayen Mana Hai, Aisi Jagah Ko Kured Kar Narm Kare Ya Zara Sa Garha Khod Le.

{Alamgiri, Jild-1, Page-50}

Mas'ala:

Khade Ho Kar Ya Pura Nanga Ho Kar Peshab Karna Makrooh Hai, Neez Nange Sar Peshab Pakhana Ko Jana Aur Saath Me Aisi Chiz Rakhna Jis Pe Dua Ya Allah O Rasool Ka Naam Ho Ya Kis Buzrug Ka Naam Likha Ho Mana Hai, Aur Baten Karna Makrooh Hai. {Bahare-E-Shariat, Hissa-2, Page-409}

Mas'ala:

Jab Tak Baithne Ke Qareeb Na Ho Badan Se Kapda Na Hataye Aur Na Hajat Se Ziyadah Badan Khole, Phir Dono Paon Kushdah Kar Ke Ulte Paon Pe Zor De Kar Baithe, Kisi Deeni Masle Par Gaor Na Kare Ki Ye Baise Mehroomi Hai. Chheenk Ya Salam Ya Azan Ka Jawab Zaban Se Na De, Aur Agar Chinke To Zaban Se Alhamdulillah Na Kahe, Dil Me Keh Le, Aur Bagair Zaroorat Apni Sharmgah Na Dekhe Aur Na Us Gandagi Ko Dekhe Jo Badan Se Nikli Hai. Der Tak Na Baithe Isse Bawaseer Ka Andesha Hai, Aur Peshab Me Na Thuke Na Nak Saf Kare Na Bila Zarurat Khinkhare Na Bekar Me Baar Baar Badan Ko Chuye Na Aasman Ki Taraf Nigah Kare Balki Sharm Se Sar Jhukaye Rahe.

Jab Farig Ho Jaye To Mard Apne Aale Ki Jad Se Sire Tak Ulte Hath Se Ruke Huye Qatre Nikale, Phir Dhele Se

Saaf Kare Ya Paani Se Dhul Le.

Phir Sidhe Hath Se Pani Dale Aur Ulte Hath Se Dhoye Aur Pani Ka Lota Uncha Rakhe Taki Chinten Badan Pe Na Pade Aur Pehle Peshab Ka Maqam Dhoye Phir Pakhane Ka Maqam. Pakhane Ka Maqam Dhulte Waqt Saans Ka Zor Niche Kare Taki Dheela Rahe Aur Khoob Achchi Tarah Dhoyen Dhone Ke Baad Hath Me Boo Baqi Na Rahe Is Liye Hath Kapde Se Poche Le Kapda Na Ho To Hath Pani Se Khoob Dhoye.

Jab Qatre Aana Band Ho To Khade Hone Se Pehle Badan Chupa Le.

{Fatawa Hindiya, Jild-1, Page-50}

Mas'ala:

Aage Ya Piche Se Jab Nijasat Nikle To Dhelo Se Istinja Karna Sunnat Hai Aur Agar Sirf Pani Se Hi Dhoya Tab Bhi Jayez Hai Magar Mustahab Hai Ye Hai Ki Dhelo Ke Baad Pani Se Taharat Kare.

{Fatawa Hindiya, Jild-1, Page-48}

Mumbai Jaise Bade Shaher Me Dhele Mushkil Se Milte Hain Aur Na Masjid Me Rakhe Hote Hain Is Liye Yahan Faqat Paani Se Taraharat Khoob Achche Se Kare.

Mas'ala:

Kankar Patthar Phata Hua Kapda Ye Sab Dhele Ke Hukm Me Hai, In Se Bhi Saaf Karna Bila Karahat Jayez Hai.

{Bahare-E-Shariat, Hissa-2, Page -411}

Mas'ala:

Kagaz Se Istinja Mana Hai Agarche Uspe Kuch Likha Na Ho Ya Abu Jahel Jaise Kafir Ka Naam Hi Likha Ho.

{Bahare-E-Shariat Hissa-2, Page-411}

Mas'ala:

Jise Peshab Ke Baad Qatre Aane Ka Ehtemal Ho Uspe ISTIBRA Karna Wajib Hai.

Istibra Tahelne Se Hota Hai Ya Zameen Pe Zor Se Paon Mare Ya Unchi Jagah Niche Utre Ya Niche Se Upar Chadhe, Ya Itna Chale Ki Baqya Jame Qatre Nikal Jaye.

Istibra Ka Hukm Mardon Ke Liye Hai Aurat Ke Liye Hukm Hai Ki Hajat Se Faragat Ke Baad Thodi Der Ruk Kar Taharat Kare.

{الفتاوى الندى. كتاب الطهارة، الباب السابع فى النجاسة وأحكامها، الفصل الثالث' جلد/٣، صفحہ/٦٩}

Mas'ala:

Wazu Ke Bache Pani Se Taharat Karna Durust Nahi Aur Taharat Ke Bache Paani Se Wazu Kar Sakte Hain Ise Phekna Nahi Chahiye Ye Israaf (Faltu Kharch) Hai.

{الفتاوى الرضوي. جلد-٤، صفحہ-٥٧٥}

Chapter-2

"NAJASATON KA BAYAN"

Hamari Namaz Sahi Tab Hogi Jab Wazu Sahi Hoga, Wazu Sahi Tab Hoga Jab Hamara Gusl Sunnat Ke Mutabiq Hoga.

Hum Me Aksar Logo Ko Alhamdulillah Wazu Gusl Namaz Ka Mukammal Tariqa To Malum Hai Magar Jab Napak Chiz Badan Ya Kapde Par Lage To Kya Kapda Ya Badan Pura Napak Hoga Ya Sirf Utne Hi Hisse Ko Dhona Se Wo Pak Hoga?

Aur Wo Kaunsi Nijasat (Gandagi) Hai Jiske Lagne Se Badan Ya Kapde Ke Us Hisse Ka Pak Karna Zaroori Hai Ye Bhi Pata Hona Chahiye.

Dekhiye Jis Tarah Namazi Ke Badan Ka Pak Hona Zaroori Hai Usi Tarah Uske Kapde Aur Us Jagah Ka Pak Hona Bhi Zaroori Hai Jispe Namaz Padh Raha Hai.

Ise Tafseel Se Samajhte Hain,

Najasat 2 Type Ki Hai.

1=>Najasate GALEEZAH (Sakht Napak)

2=>Najasate Khafifah (Kam Napak)

Mas'ala:

Jise Najasate Galizah Kehte Hain Uska Hukm Ye Hai Ki Agar Wo Kapde Ya Badan Pe 1 Dirham Se Ziyadah Lage To Uska Paak Karna Zaroori Hai Bepak Kiye Uspe Namaz Hogi Hi Nahi.

Agar Qasdan Padhi To Gunehgar Hua Aur Ba-Niyyate Istekhfafa (Namaz Ko Halka Jaan kar) Padha To Kafir Hua.

Aur Agar Najasate Galiza 1 Dirham Ke Barabar Hai To Kapde Ya Bada Ko Pak Karna Wajib Hai.

Aise Surat Me Namaz Padhi To Dhorana Wajib Hai.

Agar Dirham Se Kam Lagi Hai To Aisi Surat Me Kapde Ya Badan Ka Pak Karna Sunnat Hai.

Agar BePak Kiye Namaz Padha To Ho Gai Magar Sunnat Ke Khilaf Aisi Namaz Ka Dohrana Behtar Hai.

{بـار شریعت، حد۲/صف۳۸۹}

Mas'ala:

Najasat Agar Garhi (MOTI) Hai Jaise Gobar Pakhana Ya Leed To Dirham Ke Wazan Ka Aitebar Hoga.

Agar Patli Hai Jaise Aadmi Ka Peshab Sharab Mani Khoon Wagera To Dirham Ki Lambai Chaodai Ka Aitebar Hai.

Dihram Ko Aise Samjhen,

Aap Apni Hateli Pe Paani Rakhen Aur Use Khoob Phailayen Jitna Paani Ruk Jaye Hateli Pe Wo Dirham Hai.

Mas'ala:

Najasate Khafifa Ka Hukm Galiza Se Alag Hai.

Najasate Khafifa Agar Kapde Ya Badan Ke Jis Hisse Pe Lage Aur Chaothai Hisse Se Kam Lagi Hai To Muaaf Hai Be Dhoye Namaz Ho Jaygi Agar Chaothai Ke Barabar Hai To Bina Dhule Namaz Nahi Hogi.

.  
Example,

Agar Najasate Khafifah Pair Me Lage Haath Pe Lage Ya Aasteen Ya Kurte Ya Pajame Pe Lagi To Dekho Us Hisse Ke Chaothai Ke Barabar Hai Ya Kam ?  
Phir Jaisa Ho Masle Ke Mutabiq Amal Kare.

Mas'ala:

Insan Ke Badan Se Koi Aisi Chiz Nikle Jisse Wazu Ya Gusl Wajib Hota Ho To Use Najasate GALEEZAH Kehte Hain.

Pakhana.

Peshab.

Behta Khoon.

Peep.

Muh Bhar Qay (Ulti)

Haiz O Nifas Aur Khune Istehaza.

Mani.

Mazi.

Wadi.

Ye Sab Najasate Galizah Hai.

{الفتاوى الندية، كتاب الطهارة، الباب السابع في نجاسة أحكامها، الفصل الثاني، جلد-١، صفحہ-٤٦}

Mas'ala:

Dukhti Ankh Se Jo Paani Nikle Wo Najasate Galizah Hai, Yun Hi Naaf Ya Pistan (Chhati) Se Dard Ke Saath Jo Pani Nikle Wo Najasate Galizah Hai.



{پارشریعت، حصہ-۲-صفہ-۳۹۰}

Mas'ala:

Doodh Peete Bachche Ka Peshab Bhi Najasate Galizah Hai.

{Bahare-E-Shariat, Hissa-2, Page-390}

Mas'ala:

Doodh Peete Bachche Ne Agar Muh Bhar Ke Doodh Paltaya (Ulti Ki) To Wo Bhi Najasate Galizah Hai.

{Bahare-E-Shariat, Hissa-2, Page-390}

Mas'ala:

Khushki (Zameen) Ke Har Janwar Ka Behta Khoon Aur Murdar Ka Gosht Aur Charbi (Yani Wo Janwar Jisme Behta Hua Khoon Hota Ho Agar Wo Bagair Zabah Kiye Mar Gaya To Murdar Hai Ya Phir Kisi Majoosi (Aag Ki Puja Karne Wala) Ya But Parast (Hindu) Ya Murtad (Jo Islam Se Phir Gaya Jaise Wahabi/Deobandi Ne Halal Janwar Masalan Bakra, Bakri, Gaye, Bail, Zabah Kiya Ho To Uska Gosht Post Sab Napak Ho Gaya Aur Haram Janwar Ko Shari Tariqe Se Zabah Kiya To Uska Gosht Pak Ho Gaya Magar Khana Haram Hai, Siway Suwwar Ke, Ke Wo Pura Ke Pura Napak Hai Kisi Tarah Pak Nahi Ho Sakta) Haram Chopaye Jaise Kutta, Sher, Lomri Billi, Chuha, Gadha, Khachchar, Hathi, Suwar Ka Pakhana Peshab Aur Ghode Ki Leed Aur Har Halal Chopaye Ka Pakhana Jaise Gaye Bhains Ka Gobar Bakri Aur Oont Ki Mengni Aur Jo Parind Ke Uncha Na Ude Uski Beet Jaise Murgi Aur Batakh Choti Ho Ya Badi Aur Har Type Ki Sharab Aur Nasha Lane Wale Taadi Aur Sendhi Aur Saanp Ka Pakhana Peshab Aur Jangli Sanp Aur Mendak Ka Gosht Jinme Behta Khoon Ho Agarche Zabah Kiye Gaye Hon Yun Hi Unki Khaal AgarChe Pakai Gai Ho Yun Hi Suwar Ka Gosht Khaal Haddi Aur Baal AgarChe Zabah Kiya Gaya Ho Ye Sab Najasate Galizah Hai.

{Bahare-E-Shariat Hissa -2, Page-391}

Mas'ala:

Chipkali Ya Girgit Ka Khoon Najasate Galizah Hai.  
{Bahare-E-Shariat}

Mas'ala:

Hathi Ke Sond Ki Ratubat Aur Sher Kutte Chite Aur Dusre Darindon Chopayon (4 Pair Wale) Ka Luaab (Thook) Najasate Galizah Hai.  
{Bahare-E-Shariat Hissa-2, Page-391}

Mas'ala:

Jin Janwaron Ka Gosht Halal Hai (Jaise Gaye, Bail, Bhains, Bakri, Oont Wagera) Unka Peshab Neez Ghode Ka Peshab Aur Jis Parinde Ka Gosht Haram Hai Khawah Wo Shikari Ho Ya Na Ho (Kauwwa, Cheel, Shikra, Baaz, Behri) Uski Beet Najasate Khafifah Hai.  
{Bahare-E-Shariat, Hissa-2, Page-391}

Mas'ala:

Chimgadar Ki Beet Aur Peshab Dono Pak Hai.  
{Fatawa Alamgiri, Jild-1, Page-46}

Mas'ala:

Jo Parinde Uncha Udte Ho Jaise Kabootar, Maina, Murgabi Unki Beet Pak Hai.  
{البحر الرائق، كتاب الطـارة، باب الأجناس، جلد-۱، صفـۛ-۶۲۰}

Mas'ala:

Najasate Galizah Agar Khafifah Me Mil Jaye To Sab Ka Sab Galizah Ho Jayega.  
{الدر المختار و "ردالمحتار" كتاب الطـارة، باب الأجناس، جلد-۱، صفـۛ-۵۷۷}

Mas'ala:

NAMAZ Padhte Me Jeb Me Koi Sheeshi Thi Jisme Peshab Ya Khoon Ya Sharab Hai To Namaz Nahi Hui.  
{Bahare-E-Shariat, Hissa-2, Page-392}

Mas'ala:

Peshab Ki Bareek Chhiten Sooi Ki Nook Ke Barabar Agar Badan Ya Kapde Pe Lag Jaye To Badan Aur Kapda Dono Pak Hai, Aur Aisa Kapda Paani Me Mil Jay To Paani Bhi Pak Rahega.

{الفتاوى الندية، كتاب الطهارة، الباب السابع في نجاسة وأحكامها، الفصل الثاني، جلد-١، صفحہ-٤٦}

Mas'ala:

Kisi Kapde Ya Badan Par Chand Jagah Najasate Galizah Lagi Hai Aur Kisi Jagah Dirham Ke Barabar Nahi, Magar Kul Mila Jaye To Dirham Ke Barabar Hoti Hai To Dirham Hi Samjha Jayga Aur Agar Ziyadah Hai To Ziyadah Hi Samajha Jayga, Najasate Khafifa Me Bhi Kul Milakar Hi Hukm Diya Jayga.

{Bahare-E-Shariat, Hissa-2, Page-393}

Mas'ala:

Raste Ki Keechad Pak Hai Jab Tak Uska Najis Hona Malum Na Ho, Agar Paon Ya Kapde Me Lagi Aur Be-Dhoye Namaz Padh Lee To Ho Gai Magar Dho Lena Behtar Hai. Yun Hi Sadak Pe Paani Chidka Ja Raha Uski Chiten Ud Kar Lagi To Kapda Ya Badan Napak Na Hoga Magar Dho Lena Behtar Hai.

{الدر المختار و "رد المحتار" كتاب الطهارة، مطلب في العفو عن طين الشارع، جلد-١، صفحہ-٥٨٣}

Mas'ala:

Aadmi Ki Khal Agar Thode Paani Me (Agar Bade Paani Me Gire Jaise Dah Dardah Haoz Ya Talab Nadi Etc Me To Napak Na Hoga) Gir Jaye To Wo Napak Ho Gaya Agar Che Khal Nakhun Ke Barabar Thi.

{مnie المصلى "بيان النجاسة، صفحہ-١٠٨}

Mas'ala:

Kutta Badan Ya Kapde Se Lag Jaye Agar Che Uska Badan Bheega Tha Kapda Aur Badan Pak Rahega, Haan Agar Uske Badan Pe Najasat Lagi Thi Ya Uska Thook Laga To Napak Ho Gaya.

{Bahare-E-Shariat, Hissa-2, Page-395}

Chapter-3

"NAPAK CHIZON KE PAK KARNE KA TARIQAH"

Kya Chizen Napak Hain Aur Kis Darje Ki Napak Hain Aur Kitni Miqdar Me Najasat Lage To Kya Hukm Hoga Ye Sab Guzar Chuka.

Ab Napaki Kapde Ya Badan Pe Lage To Kaise Pak Kiya Jaye.?

Mas'ala:

Jo Cheez Khud Se Napak Nahi Balki Kisi Napaki Ke Lagne Se Napak Hui Unke Pak Karne Ke Mukhtalif Tariqe Hain.

Paani Aur Har RAQEEQ Behne Wali Chiz Se Dhokar Najis Chiz Ko Pak Kar Sakte Hain.

Masalan Sirka Aur Gulab Se Bhi Najasat Door Kar Sakte Hain, Magar Bagair Zarurat Gulab Aur Sirka Se Pak Karna Fuzool Kharchi Hai {Bahare-E-Shariat, Hissa-2, Page-397}

Mas'ala:

Thook Se Agar Najasat Door Ho To Thook Se Bhi Pak Ho Jayega.

{FATWA ALAMGIRI, Jild-1, Page-45}

Mas'ala:

Najasat Agar Daldar Ho (Jaise Pakhana, Gobar, Khooon Etc) To Dhone Me Ginti Ki Koi Shart Nahi Balki Use

Door Karna Zaroori Hai, Agar 1 Baar Dhone Se Door Ho To 1 Baar Me Pak Ho Jayega, Agar 5 Martaba Dhone Se Pak Hota Ho To 5 Martaba Dhona Padega. Haan Agar 3 Baar Se Kam Me Pak Ho Gaya To Pura 3 Martaba Dho Lena Mustahab (Achcha) Hai.

{الفتاوى الندية، كتاب الطهارة، الباب السابع في النجاسة وأحكامها، الفصل الأول، جلد-1، صفحہ-۴۱}

Mas'ala:

Kapde Ya Hath Pe Napak Rang Laga Ya Napak Menhdi Lagai To Itni Martaba Dhoyen Ke Saaf Paani Girne Lage Pak Ho Jayga AgarChe Phir Bhi Uska Rang Baqi Ho.

{FATHUL QADEER, Volume-1, Page-184}

Mas'ala:

Kapdo Me Agar Mani Mazi Wadi Ya Sharab Jaisi Koi Patli Napaki Lagi To Use Pak Karne Ka Tariqah Ye Hai.

Sirf us Kapde Ko 3 Martaba Saaf Paani Me Daal Kar Hath Se Napaki Ki Jagah Mal Len Aur Phir Puri Taqat Se Nichoden Taqat Itni lagayen Ki Usme Dobara Nichodne Se Koi Qatra Na Nikle, Jisne Nichoda Uske Baad Agar Koi Dusra Nichode To Ye Kapda Us Dusre Ke HAQ Me Pak Na Hoga Pehle Wale Ke Haq Me Pak Ho Gaya.

Is Tarah in Kapdo Ko 3 Bar Puri Taqat Se Nichoda Jaye.

Pehli Aur Dusri Bar Nichodne Par Hath Bhi New Pani Se Dhul Len 3ri Bar Me Kapda aur Hath Dono Pak Hai.

{Durre Mukhtar, Jild-1, Page-594}

Hamare Kuch Bhai Napak Kapde Ghar Ki Aurton Se Dhulwate Hain Kya Aurten Aap Se Ziyadah Taqat Ke Saath Kapda Nichod Payengi?

Nahi Na, To Kapda Kaise Pak Hua? Wo To Ab Bhi Napak Hai Na Uspe To Aapki Namaz Hi Nahi Hui.

Aur Aurten To Ghar Me Sab Kapde 1 Saath Mila Kar Dhoti Hai Isse To Pak Kapde Bhi Napak Hi Hoge.

Is Liye Apne Napak Kapde Apne Hathon Se Aur Sirf Unhi Kapdo Ko Dhulen Taki Paki Na Paki Ka Khoob Khayal Rahe.

Mas'ala:

Kapde Ko 3 Martaba Dho Kar Har Baar Khoob Nichoda Tha Phir Use Sukhne Latkaya Ab Usse Koi Qatra Gire To Wo Pani Ka Qatra Pak Hoga.

Agar Khoob Nahi Nichoda Tha To Ye Pani Bhi Napak Hoga.

{Bahare-E-Shariat Hissa-2, Page-399}

Mas'ala:

Doodh Pite Ladke Ya Ladki Ke Peshab Ka Eik Hi Hukm Hai.

Kapde Ya Badan Pe Laga To 3 Baar Dhona Aur Nichorna Padega.

{Bahare-E-Shariat, Hissa-2, Page-399}

Mas'ala:

Jo Chiz Nichodne Ke Qabil Nahi (Juta, Chappal, Chatai, Bartan Etc) Use Dho Kar Chhod Den Ki Pani Tapakna Band Ho Phir Yun Hi 2 Martaba Aur Dhoyen Tisri Martaba Jab Pani Tapakna Band Ho Gaya To Wo Chiz Pak Ho Gai.

Aisa Hi Jo Kapda Nazuk Ho Ki Nichodne Se Phat Jayga Use Bhi Yun Hi Pak Kare.

{البحر الرائق، كتاب الطهارة، باب الأنجاس، جلد-۱ صفحہ-۴۱۳}

Mas'ala:

Agar Aisi Chizen Hai Ki Usme Najasat Jazb Na Ho Jaise Lohe, Tambe, Pital, Steel, Jarman Ki Dhaton Ke Bartan To Use FAQAT 3 Baar Dhona Hi Kafi Hai.

{Bahare-E-Shariat, Hissa-2, Page-399}

Mas'ala:

Mani Agar Kapde Me Lag Kar Sookh Gai To Use Mal Kar Jhadne Se Kapda Pak Ho Jayga Agarche Uska Asar Nazar Aata Ho.

Isme Aurat, Mard, Insan, Janwar, Sab Ki Mani Ka Eik Hi Hukm Hai.  
Badan Pe Agar Mani Lag Jaye To Wo Bhi Is Tarah Pak Hoga.  
Jis Mani Lage Kapde Ko Mal Kar Pak Kiya Agar Wo Pani Me Bheeg Jaye To Napak Na Hoga.  
Mani Agar Kapde Me Lagi Aur Ab Tak Geeli Hai To Dhona Padega Malna Kafi Nahi.  
Malne Ka Hukm Khush Mani Ke Bare Me Hai.  
{Fatawa Alamgeeri, Volume-1, Page-44}

Mas'ala:

Napak Zameen Sookh Gai Aur Napaki Ka Rang Aur Boo Jata Raha Wo Pak Hai, Chahe Hawa Se Sookhe Ya Dhoop Se Ya Aag Se Uspe Namaz Padh Sakte Hain Haan Uski Mitti Se Tayam'mum Jayez Nahi.  
{Fatawa Alamgeeri, Jild-1, Page-44}

Mas'ala:

Jo Chiz Zameen Se Lagi Hai Napak Ho Gai Wo Sookhne Ke Bad Pak Hai.  
Agar Use Zameen Se Alag Kiya Gaya Tab Bhi Pak Rahegi.  
Napak Mitti Ke Bartan Banaye Jab Tak Wo Kachche Hain Napak Hain Aag Me Pakne Ya Dhoop Me Sukhne Ke Baad Pak Ho Gaye. {Fatawa Alamgeeri, Jild -1, Page-44}

Mas'ala:

Jo Chiz Sookhne Ya Ragadne Se Pak Ho Gai Wo Bheeg Gai To Napak Na Hogi.  
{Bahare-E-Shariat, Hissa -2, Page-400}

Mas'ala:

Rooi Ka Gadda Agar Napak Hua Bachche Ke Pakhana Ya Peshab Se Ya Kis Chiz Se To Use Khole Aur Upar Ka Kapda 3 Baar Dho Kar Pak Kare Aur Rooi Ko Dhunwaye Pak Ho Jayga.  
{Bahare-E-Shariat, Alamgiri, Fatwa Khaniyah}

## Chapter-4. "FAZA'ILE WAZU"

Wazu Namaz Ki Kunji Hai.

Wazu Ko TAHARATE SUGRA Kehte Hain.

Bagair Kamil Wazu Ke Namaz Na Hogi.

Pehle Wazu Ke Fazayel Quran O Hadees Se Padhen, Phir Wazu Ke Tamam Masayel.

### QURAN:

Aye Iman Walo Jab Namaz Ko Khade Hona Chaho To Apna Muh Dhowo Aur Kohniyon Tak Hath, Aur Saron Ka Masah Karo, Aur Gatton Tak Paon Dhowo.

{Para-6, Ruku-6, Sure Maydah, Ayat No-6}

### HADEES:

Qayamat Ke Din Meri Ummat Is Haal Me Pukari Jayegi Ke Muh Aur Hath Paon Wazu Ke Aasaar Se Chamakte Honge To Jo Chahe Apni Chamak Ziyadah Kare (Wazu Ziyadah Kare)

{صحيح البخاري، كتاب الوضوء، باب فضل الوضوء، جلد-۱، صفحہ-۷۱، حديث-۱۳۶}

### HADEES:

Jo Eik Eik Bar Wazu Kare (Wazu Me Apne Aaza Ko 1-1 Bar Dhoye) To Ye Zaroori (Farz) Hai Aur Jo 2-2 Bar Dhoye Uske Liye Doona Sawab Hai, Aur Jo 3-3 Bar Dhoye Ye Mera Aur Pichle Ambiya Ka Wazu Hai.

{Musnade Imam Ahmad Bin Hambal, Jild-2, Page-417, Hadees No-5739}

### HADEES:

Jo Shakhs Wazu Par Wazu Kare (Wazu Hote Huye Bhi Taza Wazu Kare) Uske Liye 10 Nekiyan Hain.

{جامع ترمذي، أبواب الطهارة، باب ما جاء أنه يصلي الصلوات بوضوء واحد، جلد-۱، صفحہ-۱۲۴، رقم الحديث-۶۱}



## Chapter-5.

### "WAZU KA MUKAMMAL TARIQAH"

Jab Wazu Karna Ho To Pehle Bismillah Puri Padh Le, Phir Dono Hath Gathon Tak 3 Martaba Dhoyen Aur Sidhe Hath Se Miswak Kare (Agar Ho To) Phir 3 Baar Kulli Is Tarah Kare Ki Halaq Aur Zaban Ki Jad Aur Danto Ke Tamam Jagho Par Paani Paohchaye, Is Tarah ki Dant Ya Zaban Ke Talu Me Koi Chiz Chipki Ho To Nikal Jaye. Phir Sidhe Hath Se Nak Ki Narm Haddi Tak Paani Paohchaye Aur Ulte Hath Ki Choti Ungli Nak Me Daal Kar Nak Saaf Kare.

Phir Dono Hatho Ka Katora Bana Kar Hath Me Pani Jama Kare Aur Pura Chehra 3 Baar Dhoye, Is Tarah Ki Baal Ugne Ki Jagah Se Thoodi Ke Niche Tak.

1 Kan Patti Se Dusri Kan Patti Tak, Dadhi Ho To Use Bhi Dhoye Aur Usme Khilal Kare (Ungliyan Andar Daal Kar Balo Ki Jadon Tak Pani Paohchaye) Lekin Ehraam Ki Halat Me Khilal Na Kare Ki Baal Tootne Ka Andesha Hai. Chehra Dhoye Me Mubalega Kare Yani Aisa Dhule Ki Koi Jagah Bheegne Se Baqi Na Rahe, Aur 3 Baar Dhule. Phir Sidha Hath Kohnei Ke Kuch Upar Se Ungliyon Samet Achche Se 3 Baar Dhoye.

Phirn Ulta Hath Dhoye.

Phir Hath Gile Kar Ke Sar Ka Masah Is Tarah Kare Ki Dono Hath Ka Ungutha Aur Kalme Ki Ungli Chhod Kar Dono Hath Ki 3-3 Ungliyan Milayen Aur In Ungliyon Ko Mathe Se Laga Kar Piche Tak Le Jayen Jahan Baal Khatm Hote Hain.

Iska Khayal Rakhe Ke Masah Me Sar Ke Balon Par Dono Hateliyan Aur Angutha Aur Kalme Ki Ungli Balo Se Na Lage.

Ab Piche Se Aise Wapas Ho Ki Dono Hateliyan Balon Se Lagi Ho Aur Ungliyan Khuli Hui Ho Wapas Mathe Tak Laye Jahah Se Piche Gaya Tha.

Ab Dono Hath Ki Kalma Wali Ungli Ko Kaan Ke Khaddon Me Dal Kar Kan Ki Naliyan Saaf Kare.

Aur Dono Anguthon Se Kan Ke Pichle Hisse Ke Niche Ke Sire Se Upar Laye Aisa Hua Kan Ka Masah. Phir Dono Hath Ki Ungliyon Ki Peeth Se Gardan Ka Masah Kare Magar Ziyadah Niche Tak Na Laye Ki Gale Ka Masah Ho Aisa Makrooh Hai.

Phir Sidhe Pair Ki Ungliyon Samet Tukhno Se Kuch Upar Tak Dhoye Aur Pair Ki Ungliyon Ka Khilal Bhi Kare. Phir Ulta Pair Dhoye.

Ab Wazu Khatm Hua Phir Wazu Ki Dua Padh Len.

{Makhooz, Az Kutbe Fiqah}

Hum Ne Hattal Imkan Aasan Se Aasan Likhne Ki Koshish Kee Magar Aap Jante Hain Ki Har Chiz Padh Ke Hi Samajh Me Nahi Aati Behtar Hai Aap Apne Mulk Ya Shaher Gaon Ke Kisi Sunni Aalime Deen Ke Paas Ja Kar Unse Apna Wazu Sahi Karwa Le.

Agar Wazu Sahi Hua To Aapki Namaz Ki Tilawate Quran Muqaddas Maqamat Ki Hazri Wagera Sab Sahi Hai. Aur Musalman Ko Aise Bhi Har WAQT BA WAZU REHNA CHAHIYE KYA PAK KAB MAUT AYE.?

Chapter-6.

"WAZU KI TAFSILAAT"

Wazu Me Char Chizen Farz Hai.

1=> Muh Dhona.

2=>Kohniyon Samet Hath Dhona.

3=>Sar Ka Masah Karna.

4=>Takhno Samet Paon Dhona.

Badan Ke Jis Hisse Ka Wazu Me Dhona Farz Hai Us Pe Kam Az Kam 2 Boond Pani Bah Jaye.

Bheeg Jane Ya Tel (Oil) Ki Tarah Chapad Lene Se Ya 1 Aadh Boondh Bah Jane Ko Dhona Nahi Kahege Na Usse Wazu Ya Gusl Pura Hoga.

{FATAWA RAZVIYAH, BABUL WAZU, Volume-1, Page-218}

Mas'ala:

Hath Me Challe Aur Anguthiyan Dhage Ya Kangan Ho To Unke Niche Pani Bahana Farz Hai Agar Hila Kar Pani Paohche To Theek Warna Utar Kar Pani Bahana Farz Hai.

{Fatawa Razviyah, Jild-1, Page-216}

Yad Rakhiye Jism Ka Jo Hissa Wazu Me Dhona Farz Hai Usme Khoob Mubalega Aur Ahtiyat Se Dhona Pani

Paohchana Chahiye Taki Wazu Mukammal Ada Ho.

Ab Wazu Ki Sunnaton Padhe Aur Puri Koshish Kijiye Ke Sunnat Ke Mutabiq Wazu Ada Ho Taki Sawab Pura Pura Mile.

Sunnat:

Wazu Ki IBTEDA Bismillahi Se Kare.

Sunnat:

Pehle 3 Baar Hath Gatthon Tak Dhoye.

Sunnat:

Kam Se Kam 3-3 Martaba Danton Me Dayen Bayen Upar Niche Miswak Kare.

Aur Har Martaba Miswak Ko Dho Le.

Aur Miswak Na Bahot Marm Ho Na Bahot Sakht.

Miswak Peelu Ya Zaitoon Ya Neem Ki Kadwi Lakdi Ka Ho.

Miswak Ki Size Choti Ungli Ke Barbar Moti Aur 1 Balisht Lambi Ho Isse Zaiyadah Lambi Na Ho.

Chunki Hadees Me Allah Ke Pyare Mahboob Sal'lallahu Alaihi Wasallam Ka Ye Irshad Maujood Hai.

2 Rakat Namaz Jo Miswak Kar Ke Padhi Gai Be Miswak Ki 70 Rakaton Se Afzal Hai.

{At Targeeb War Tarheeb, Jild-1, Page-102, Hadees No-18}

Afsos Ki Aaj Hum Se Miswak Ka Riwaj Uthta Ja Raha Hai.

Sunnat:

Agar Miswak Na Ho To Ungli Se Dant Manjhe, Agar Dant Na Ho To Ungli Ya Kapda Masudon Me Pher Le.

Sunnat:

Phir 3 Chullu Pani Se 3 Kulliyar Kare Aise Ke Muh Ke Har Hisse Me Pani Jaye.  
Roza Na Ho To Gar Garah Kare.

Sunnat:

Phir 3 Chullu Nak Me Pani Dale.  
Jahan Narm Haddi Hai.  
Pani Sidhe Hath Se Dale Nak Ulte Hath Se Saf Kare.

Sunnat:

Muh Dhote Waqt Dadhi Ka Khilal Kare.

Sunnat:

Hath Paon Ki Ungliyon Ka Khilal Kare.  
Paon Ki Ungliyon Ka Khilal Is Tarah Kare Ki Pehle Sidhe Paon Ki Sab Se Choti Ungli Se Shuru Kare Aur Anguthe Par Khatm Kare.  
Phir Ulte Paon Me Anguthe Se Shuru Kar Ke Choti Ungli Pe Khatm Kare.

Sunnat:

Jo Aaza Dhone Ke Hain (Hath, Paon, Muh, Pair) Unhe 3-3 Baar Dhoye Har Martaba Is Tarah Dhoye Ki Koi Hissa Na Reh Jaye Warna Sunnat Ada Na Hogi.

Chapter -7.

"WAZU ME MAKRUHAAT"

Qaydah- Lafz Makrooh Jab Mutlaq Bola Jaye To Usse Makroohe Tehrimi Murad Hota Hai.

Aur Makroohe Tehrimi Wo Hai Jiska Karne Wala Gunahgar Hota Hai Magar Iska Gunah Haram Se Kam Hai.

Aur Musalsal Ise Karna Gunahe Kabira (Bada Gunah) Hai.

Aur 1 Makrooh Hai Tanzihi Jiske Karne Par Gunah To Nahi Hoga Magar Karna Achcha Nahi Aur Lagatar Kiya To Baherhaal Gunahgar Hoga.

Wazu Me Kuch Baten Makrooh Hai Hame Isse Bachna Chahiye.

★ Aurat Ke Gusl Ya Wazu Ke Bache Huye Pani Se Wazu Karna.

★ Wazu Ke Liye Napak Jagah Baithna Ya Napak Jagah Wazu Ka Pani Girana Ya Masjid Ke Andar Wazu Karna.

★ Lote Me Wazu Ke Qatre Tapkana Ya Reenth Khankhar Dalna, Qibla Rukh Thookna Ya Kulli Karna, Bila Zaroorat Dunya Ki Baten Karna Ya Ziyadah Pani Kharch Karna, Ya Itna Kam Pani Kharch Karna Ki Sunnat Ada Na Ho, Zor Se Muh Pe Pani Marna.

★ 1 Hath Se Muh Dhona. Gale Ka Masah Karna, Ulte Hath Se Nak Me Pani Dalna, Ya Kulli Karna, Sidhe Hath Se Nak Saaf Karna, Apne Liye Wazu Ka Nal Ya Lauti Khas Karna, 3 Bar New Pani Se Sar Ka 3 Bar Masah Karna, Dhoop Ke Garm Pani Se Wazu Karna, Muh Dhulte Waqt Hont Aur Ankho Ka Zor Se Band Karna Aur Agar Kuch Sukha Reh Gaya To Wazu Hi Na Hoga.

{Bahare-E-Shariat Hissa-2, Page-301}

Mas'ala:

Agar Wazu Na Ho To Namaz Aur Sajdae Tilawat Aur Namaze Janaza Aur Qurane Pak Ko Chhune Ke Liye Wazu Karna Farz Hai.

{Noorul Izah, Page-18}

Mas'ala:

Tawafe Kaba Ke Liye Wazu Karna Wajib Hai.

{Durre Mukhtar, Volume-1, Page-205}

Mas'ala:

Gusle Janabt (Biwi Se Sohbat Ki To Gusl Farz Hua, Us Gusl Ko Gusle Janabt Kehte Hain, Miya Aur Biwi Dono Pe Gusl Farz Hai) Se Pehle Aur Jumbi (Sohbat Ke Baad Jispe Gusl Farz Hua) Ko Khane Peene Se Pehle, Aur Sote Waqt, Azan Aur AQAMAT, JUMA Aur EIDAIN Ke Khutbe Ke Liye Aur Sarkar Sal'lallahu Alaihi Wasallam Ke Rozae Pak Ki Ziyarat Ke Liye, Waqfe Arfa, Safa Aur Marwah Ki Sae Ke Liye Wazu Karna Sunnat Hai.

{Bahare-E-Shariat, Hissa -2, Page-302}

Mas'ala:

Sote WAQT Aur Uthne Ke Baad, Mayyat Ko Nehlane Ya Othane Ke Baad, Aur Sohbat Se Pehle, Quran Ko Zuban Se Padhne Ke Liye, Aur Jab Gussa Aaye, Hadees Aur ILME DEEN Padhne Aur Padhane Se Pehle, Juma Aur Eidain Ke Khutbo Ke Ilawa Aur Khutbo Ke Liye (Jaise Nikah Ka) Aur Deeni Kitabo Ko Chhune Se Pehle, Satre Galeez (Aurat Ya Mard Ki Sharamgah) Chune Ke Bad, Jhoot Bolne Aur Gali Dene, Ganda Lafz Zuban Se Nikalne, Kafir Se Badan Chhu Jane Ke Baad, Saleb Ya But Chhune, Kodhi Ya Safed Dag Wale Ko Tuch Hone, Bagal Khujane Se Jab Ki Usme Bad-Boo Ho, Gibat Karne Zor Zor Se Hansne, Bekar Ke Sher Padhne Aur Oont Ka Gosht Khane, Kisi Aurat Se Badan Tuch Ho Aur Beech Me Koi Kapda Na Ho In Sab Surton Me Wazu Karna Mustahab (Achcha) Hai.

{Bahare-E-Shariat, Hissat-2, Page-302}

Chapter-8

"WAZU TODNE WALI CHIZON KA BAYAN"

Mas'ala:

Pakhana, Peshab, Mani, Mazi (Wo Safed Patla Pani Jo Sohbat Ke Khayal Se Nikalta Hai Bahot Mamooli Miqdar Me), Aur Wadi (Wo Safed Pani Jo Peshab Ke Bad Nikalta Hai), Keeda, Hawa (Mard Ya aurat Ke Pichle Maqam

Se Hawa Nikalna) Pathri Mard Ya Aurat Ke Aage Ya Piche Se Nikle Wazu Jata Rahega.  
{Bahare-E-Shariat Hissa-2, Page-303}

Mas'ala:

Khoon Ya Peep Kahi Se Nikal Kar Baha Aur Beh Kar Jism Ke Us Hisse Par Paohcha Jiska Wazu Ya Gusl Me Dhona Farz Hai To Wazu Jata Raha.

Khoon Ya Peep Sirf Chamka Aur Ubhra Magar Baha Nahi Aur Khilal Ya Miswak Ya Ungli Se Dant Manjhte WAQT Khoon ka Asar Paya Ya Naak Me Ungli Dali Uspe Khoon Ka Asar Malum Hua Magar Wo Behne ke Qabil Nahi To Wazu Na Toota.

{Bahare-E-Shariat, Hissa-2, Page-304}

Mas'ala:

Khoon Nikla Magar Beh Kar Aisi Jagah Nahi Aaya Jiska Dhona Farz Tha To Wazu Na Toota.

Jaise Aankh Me Dana Tha Aur Phoot Kar Ankh Me Hi Phail Gaya Bahar Nahi Aaya To Wazu Nahi Toota, KAAN Me Dana Tha Toot Kar Uska Pani Surakh Se Bahar Nahi Nikla To Wazu Baqi Raha.

{Bahare-E-Shariat, Hissa-2, Page-305}

Mas'ala:

Muh Se Khoon Nikla Agar Wo Thook Par Galib Tha Yani Khoon Ka Rang Garha Tha To Wazu Toota Agar Khoon Ka Rang Pheka Tha Aur Thook Ziyadah Tha To Nahi Toota.

{Bahare-E-Shariat, Hissa-2, Page-305}

Mas'ala:

Muh Bhar Ke Ulti Hona Ya Ulti Me Safra Ya Paani Ya Khana Hi Nikle Tab Bhi Wazu Toota, Walti Me Sirf Balgam Hi Nikla To Wazu Nahi Toota.

{Bahare-E-Shariat, Hissa-2, Page-305}

Mas'ala:

So Jane Se Wazu Tootta Hai, Oonghne Ya Baithe Baithe Jhonkne (Dhilki Marne) Se Wazu Nahi Tootta.  
{FATAWA RAZVIYAH, Jild-1, Page-367}

Mas'ala:

Behoshi, Junoon, Gashi Aur Itna Nasha Karna Ki Chalne Me Paon Ladkhadaye Ye Sab Wazu Tod Deta Hai.  
{Durre Mukhtar, Jild-1, Page-299}

Mas'ala:

GUTHNA Ya Satar Apna Ya Paraya Khulne Se Ya Use Dekhne Se Wazu Nahi TootTa.  
{Fatawa Razviyah, Jild-1, Page-319}

Chapter-9.

"GUSL KA TARIQAH"

Gusl Yani Islami Tariqe Se Paki Hasil Karne Ka Masnoon Tariqa Dhiyan Se Padhiye Insha'Allah Samajh Me Aayga.

Jab Bhi Gusl Karna Ho Pehle Niyyat Kar Ke Gusl Khane Me Dakhil Ho, Phir Dono Hath 3 Martaba Gatthon Tak Dhoyen, Phir Istinja Ki Jagah Ko Dhoyen Chahe Gandi Lagi Ho Ya Na Lagi Ho, Phir Badan Ke Jis Hisse Par Najasat Lagi Ho Use Dhoyen Uske Baad Namaz Jaisa Wazu Kare, Magar Paon Na Dhulen Haan Agar Aap Chowki Ya Unche Patthar Ya Kisi Takhte Par Baithe Hon To Phir Paon Bhi Dhule.

Phir Badan Par Tel (Oil) Ki Tarah Paani Chapad Le.

Phir 3 Martaba Sidhe Kandhe Phir 3 Martaba Ulte Kandhe Par Pani Bahaye.

Phir Sar Pe Pani Bahaye Phir 3 Baar Pure Badan Par Bahaye Is Tarah Ki Koi Jagah Dhulne Se Baqi Na Rahe.

Pehle Aagr Wazu Karne Me Paon Nahi Dhule The To Ab Dhul Le.

Tamam Badan Par Hath Phere Aur Male.

Gusl Aisi Jagah Kare Jahan Koi Na Dekhe, Agar Aam Jagah Gusl Kar Raha Ho Jahan Kisi Ki Nazar Padti Hai To



Aisi Jagah Apne Naaf Se Ghutno Tak Kapda Pahan Le Aur Phir Gusl Kare.

Nahate Waqt Qibla Rukh Na Ho.

Nahate WAQT Na Baat Kare Na Kisi Qism Ki Dua Padhe.

Jahan Kisi Ke Dekhne Ka Ehtemal Na Ho Wahan Nanga Nahane Me Harj Nahi.

Gusl Me Aurton Ko Bahot Ehtiyaat Chaiye Hatta Ki Aurton Ko Baith Kar Nahana Chaiye Aur Gusl Hote Hi Kapde Pahan Le.

Note - Gusl Me 3 Baten Farz Hai Aur Kuch Sunnat Aur Kuch Mustahab Hai.

Farz Me Se Agar 1 Farz Pe Bhi Amal Na Hua To Gusl Hi Nahi Hua.

{Qanoone Shari'at, Hissa-1, Page-57}

Fara'ize Gusl Ye Hain.

1-Kulli Karna.

2-Naak Me Pani Dalna.

3-Tamam Badan Pe Pani Bahana.

Chapter-10.

"GUSL KE FARA'IZ AUR MASAYEL"

GUSL Ka Mukammal Tariqa Isse Pehle Ke Chapter Me Bataya Ja Chuka Hai.

Gusl Me 3 Chizen Farz Hai, Kisi 1 Farz Pe Amal Na Hua To Gusl Hi Nahi Hoga.

1>KULLI KARNA,

Is Tarah Ki Muh Ke Har Purze Goshe Hont Se HALAQ Ki Jad Tak Har Jagah Paani Beh Jaye, Aksar Log Zara Sa Pani Muh Me Leke Ugal Dete Hain Ye Kulli Na Hui Jab Tak Zaban aur HALAQ Ki Jad Tak Pani Na Jaye.

Danton Ki Jad Aur Surakhon Me Koi Chiz Phansi Ho To Use Nikale Aur Wahan Tak Pani Paohchaye.

Haan Dant Agar Taar Ya Kisi Masale Se Jamaya Gaya Ho Aur Wahan Tak Pani Na Pahochta Ho To Maaf Hai.

{Bahar-E-Shariat, Hissa-2, Page-316}

2>> NAK ME PANI DALNA.

Hath Ka Katora Bana Kar Pani Le Aur Nak Me Soongh Kar Upar Chadhaye Baal Barabar Bhi Jagah Dhulne Se Reh Na Jaye Warna Gusl Na Hoga, Naak Ki Reenth Andar Sookh Gai Ho To Use Chhudana Farz Hai Neez Nak Ke Balon Ka Dhona Bhi Farz Hai.

{Bahar-E-Shariat, Hissa-2, Page-317}

3>>PURE BADAN KA DHONA.

Yani Sar Ke Baal Se Paon Ke Talwon Tak Jism Ke Har Purze Ka Dhona Aisa Ke Har Rangote Par Pani Beh Jaye Farz Hai.

Chapter-11.

"GUSL KIN BATON SE FARZ HOTA HAI"

Wo 5 Baten Hain Jinki Bina Par Gusl Farz Hota Hai.

1>> Mani Ka Apni Jagah Se Shehwat (Maze) Se Nikalna.

2>> Ehtelam Yani Sote Me Mani Ka Nikalna (Night Fall).

3>> Sharmgah Me Hashfah Ka Chale Jana Khawah Maze Se Ho Ya Bila Maza Mani Nikle Ya Na Nikle (Mard Ke Peshab Ke Maqam Ka 4>> Agla Hissa Hashfa Kehlata Hai Agar Wo Ki Sharmgah Me Dakhil Ho To Gusl Farz Hua) Aurat Ka Haiz Yani M.C Se Farig Hona.

5>> Nifas Yani Bachcha Janne Ke Bad Jo Khoon Aata Hai Usse Farig Hone Ke Baad.

Yahi wo 5 Baten Hain Jinse Gusl Farz Hota Hai.

Mas'ala:

Mani Shehwat Se Apne Maqam Se Juda Na Hui Balki Boojh Uthane Ya Oonchai Se Girne Par Nikli To Gusl Wajib Na Hua Haan Wazoo Toot Gaya.

{Fatawa Alamgeeri, Jild-1, Page-10}

Mas'ala:

Khawab Dekha Mani Nikalne Ko Thi Ki Pakad Ke Daba Liya Aur Mani Nikalne Na Dee, Phir Jab Aale Ki Sakhti Khatm Hui Aur Ab Mani Nikle To Gusl Wajib Ho Gaya.

{Fatawa Razviyah, Jild-1, Safah-518}

Mas'ala:

Jispe Gusl Farz Ho Use Masjid Me Jana, Tawafe Kaba, Qurane Pak Chhuna Ya Zabani Padhna, Ya Kisi Ayat Ka Likhna Ya Qurani Taviz Ka Likhna Ya Chuna Haram Hai.

{Bahar-E-Shariat, Hissa-2, Page-326}

Mas'ala:

Be-Gusli Ko Tafseer Hadees Fiqah Ki Kitabon Ko Chhuna Makrooh Hai, Pichli Asmani Kitaben Jaise Taurat, Zaboor, Enjeele Muqaddas, Ka Chuna Aur Padhna Bhi Makrooh Hai, Darood Sharif Aur Duayen Kulli Ya Wazu Kar Ke Padh Sakta Hai Aur Azan Ka Jawab Dena Bhi Jayez Hai.

{Fatwa Hindiya, Volume-1, Page-38}

Gusl Ke Bahot Se Masyael Aur Badi Tafsilaat Ke Saath Janne Ke Liye Sarkar Alahazrat Ki Fatawa Razviya Sharif Aur Sad'rushshariah Ki Bahar-E-shariat Ka Mutala Kare Hum Ne Sirf Zaroori Aur Aasan Masayel Hi Bayan Kiye Hain.

Chapter-12.

"NAMAZ KI FAZILAT"

Iman Ki Durusti Aur AQIDE Ki Pukhtagi Mutabiq Ahlesunnat O Jamat Ke Baad Har Musalman AQIL O Balig Mard O Aurat Par Tamam Fara'iz Me Ahem Farz NAMAZ Ka Padhna Hai.

Namaz Ki Ahmiyat O Afadiyat Par Quran O Hadees Me Jagah Jagah Fazilaten Warid Hui Hain.

Iske Ada Par Sakht Takeed Aur Tark Par Sakht Wa'eeden Aai Hain.

Allah Jallah Majdahu Irshad Farmata Hai,

QURAN:

Ye Kitab (Quran) Parhezgro Ko Hidayat Hai Jo Gaib (Allah, Farishte, Jannat, Jahannam, Mehshar Etc) Par Iman Laye, aur Namaz Qayam Rakhte Hain.

{Sure BAQRAH, Ayat-3}

QURAN:

Kharabi Hai Un Namaziyon Ke Liye Jo Apni Namaz Se Be-Khabar Hain, WAQT Guzar Kar Padhne Uthte Hain.

{Sure Maoon Ayat-5}

Jahanna Me Eik Wadi Hai Jiski Sakhti Se Jahannam Bhi Panah Mangta Hai Uska Naam Wail Hai, WAQT Guzar Kar Namaz Padhne Wale Usme Dale Jayenge.

Allahu Akbar Sirf Be-WAQT Padhne Walon Ka Ye Haal Hoga Aur Jo Padhte Hi Nahi Hai Unka Kya Banega??

HADEES:

Hazrat Abdullah Bin Masood Ne Huzoor ﷺ Se Pucha Allah Pak Ko Sab Se Pasand Kaunse Aamal Hai?

Farmaya Huzoor Ne, WAQT Ke Andar Namaz Padhna, Pucha Phir?

Farmaya Maa Baap Ke Saath Neki Karna.

Pucha Phir???

Farmaya. Allah Ki Raah Me Jihad Karna.

{Sahi Bukhari, Kitab Mawaqitus'salat, Jild-1, Page-196, Hadees No-527}

HADEES:

Eik Saheb Ne Arz Ki Ya Rasu'lallah ﷺ صلى الله عليه وسلم Allah Ko Sab Se Ziyadah Kya Pasand Hai?

Farmaya, WAQT Me Namaz Padhna, Jisne Namaz Chhodi Uska Koi Deen Nahi, Namaz Deen Ka Sutoon (Khamba) Hai.

{Shabul Iman, Jild-3, Page-39}

HADEES:

Hazrat ABU HURAIRAH Se Marwi Hai Farmaya Hu zoore Pak Ne, Jo Shakhs Apne Ghar Se Taharat (Wazu Aur Gusl) Kar Ke Farz Ada Karne Masjid Gaya Uske Eik Qadam Me 1 Gunah Mit'ta Hai Aur Dusre Qadam Pe 1 Darja Baland Hota Hai.

{SAHI MUSLIM, KITABUL MASAJID, Hadees No-666}

HADEES:

Sarkare Azam Ne Farmaya Musalman Ke Pure Badan Ko Aag Khayegi (Jo Musalman Apni Shamate Nafas Ki Bina Par Jahannam Me Jayga Uske) Siwaya Aazaye Sujood (Sajde Me Badan Ka Jo Hissa Zameen Par Lagta Hai Use Chhod Kar) Ke, Allah Pak Ne Unka Khana Aag Par Haram Farma Diya.

{SUNANE IBANE MAJAH, BAB SIFTUN'NAR, Hadees-4326}

Niche Darj Ahadeese Tayyeba Ka Ba-gaor Mutala Kare Aur Sochen Kahi Hum Isse Gafil To Nahi??

Sunniyat Ke Baland Bala Daawe Shiddat Ke Naare Aur Amal 0 (Zero) Asle Sunniyat Aur Maslke Pe Chalna Pure Deen Par Chalna Hai, BA-NAZRE Ga'ir Mundareja Zail Ahadees Ko Bar Bar Padhe.

HADEES:

Huzoore Akram Sallallahu Alaihi Wassalam Ka Irshade Girami Hai,

Allh Bande Ko Is Haal Me Ziyadah Pasand Farmata Hai Ki Wo Sajde Me Apna Muh Khak (Zameen) Par Mal Raha Ho.

{Tabrani, Jild-4, Hadees No-6085}

HADEES:

Har Shaye (Chiz) Ki Alamat (Nishan, Jisse Wo Pehchani Jaye) Hoti Hai Aur Iman Ki Alamat Namaz Hai.

{Mazkhooz Az Bahar-E-Shariat, Hissa-3, Page-439, Ba-Hawala Munyatul Musalli}

HADEES:

Namaz Deen Ka Sutoon Hai Jisne Use Qayam Rakha Usne Deen Ko BAQI Rakha Aur Jisne Use Chhod Diya Usne Deen Ko Gira Diya. {Bahar-E-Shariat}

HADEES:

Islam Me Uska Koi Hissa Nahi Jiske Liye Namaz Nahi Hai.

{Kanzul Ummal, Jild-7, Page-133}

Tarikeen Namaz Jo Imano Aqide Ki Badi Badi Baten Karte Hain Is Farmane Rasool Sallallahu Alaihi Wassalam Se Ibrat Hasil Karen.

HADEES:

Jisne Namaz Ki Hifazat Kee Wo Qayamat Ke Din Uske Liye Noor Aur Daleel Aur Nijat Hogi.

Aur Jisne Namaz Ki Hifazat Na Kee Uske Liye Na Noor Na Daleel Na Najat Hogi Aur Qayamat Ke Din Wo Qaroon Firon Haman Aur Ubai Bin Khalf Ke Saath Hoga.  
{Musnade Imam Ahmad Bin Hambal}

HADEES:

SAHABA NAMAZ KE CHHODNE WALE KO KAFIR JANTE THE, Jinme Hazrat Umar, Hazrat Abdur Rahman, Hazrat Abdullah Bin Masood, Hazrat Abdullah Bin Abbas, Hazrat Jabir Bin Abdullah Aur Hazrate Muaaz Aur Abu Hurairah Ka Yahy Mazhab Hai Ki Be-Namazi Kafir Hai.

Imam Ahmad Bin Hambal Abdullah Bin Mubarak Aur Imam Nakhi Ke Nazdeek Bhi Be-Namzi Kafir Hai.

Haan Hamare Imam Sarkar Abu Hanifa Aur Bahot Se Sahaba Be-Namzi Ko Kafir Nahi Jante Magar Yahy Kya Kam Hai Ki Bade Bade Sahaba Ne Kafir Kaha???

{جامع ترمذی، ابواب الايمان، باب ما جاء في ترك الصلوة، الحديث-۲۶۳۱}

Ba-Gaor Padhe Ye Sab Allah Ke Mehboobe Azam Sallallahu Alaihi Wassalam Ke Faramen Aur Uske Sohbat Yafta Jannati Jamat Sahaba ke AQWAL Hai Kya Isse Badh Kar Kisi Ki Baat Ho Sakti Hai, Namazo Ka Chhodna Aur Shafat Pe Nazan Hona Ya Kisi Pe Takya Kar Lena Ki Falan Kaam Aajyega Ye Mahez Kham Khali Aur Jhooti Aas Hai.

Allah Jalla Majdahu Hum Sab Ko Deen O Sunniyat Par Qayam Rakhe Aur Har Farz O Wajib Ko Unke WAQTON Pe Ada Karne Ki Taufeeq Ata Farmaye.

Chapter-13.

"NAMAZ PADHNE KA ASAN TARIQAH"

Namaz Padhne Ka Tariqa Ye Hai Ki Ba-Wazu Qibla Ki Taraf Muh Kar Ke Khada Ho Is Khade Hone Ko Qayam Kehte Hain.

Dono Pairo Ke Beech 4 Ungal Ka Fasla Ho.

Aur Dono Hath Kano Tak Le Jayen Is Tarah Ke Anguthe Kano Ki Lao Tak Le Jayen.

Baqi Ungliyan Apne Hal Pe Ho Na Bahot Khuli Na Mili Hateliyan Qibla Rukh Ho Aur Nigahen Sajdah Ki Jagah Par

Ho.

Dil Me Pakka Irada Namaz Ka Kar Ke ALLAHU AKBAR Kehta Hua Hath Naf Ke Niche Bandhe.

Is Tarah Ke Sidhe Hath Ki Hateli Ki Gaddi Ulte Hath Ki Kalai Ke Sire Par Ho Aur Beech Ki 3 Ungliyan Kalai Par Aur Angutha Aur Choti Ungliyan Agal Bagal Me.

Phir Sana Padhe, Phir Azubillah Aur Bismillah Pura Padhe.

Phir Sure Fatiha Puri Padhe Aur Khatm Par Ahista Se Aameen Kahe.

Iske Baad Jo Sure Padhni Hai Agar Wo Shuru Se Hai To Bismillah Padh Kar Suhru Kare Phir Koi Sure Ya 3 Ayat Ya Koi 1 Aisi Lambi Ayat Jo 3 Choti Ayaton Ke Barabar Ho Padhe Aur Allahu Akbar Kehta Hua Rukoo Me Jaye.

Rukoo Me Ghutno Ko Hath Se Pakde, Is Tarah Ke Hateliyan Ghutno Par Hon Aur Ungliyan Khoob Phaili Ho.

Peeth Bichi Ho Sar Aur Peeth Barabar Ho Jaye Uncha Nicha Na Ho.

Aur Rukoo Me Nazar Pair Ki Taraf Ho Aur Kam Se Kam Rukoo Ki Tasbeeh 3 Bar "Subhana Rabbiyal Azeem" Kahe 5 Ya 7 Bar Kehna Afzal Hai.

Phir Akele Namaz Padh Raha Ho To "Sami'Allah Huliman Hamidah" Kehta Hua Sidha Khada Ho Jaye Aur Phir "ALLAHUMMA RABBANA WALAKL HAMD" Kahe Phir Allahu Akbar Kehta Hua Sajde Me Jaye.

Agar Imam Ke Piche Hai To Sami'Allah Huliman Hamidah Na Kahe Sirf "Allahumma RABBANA Wala Kal Hamd" Hi Kahe Rukoo Se Khade Hone Ki Halat Ko Qaomah Kehte Hain.

Sajde Me Is Tarah Jayen Ki Pehlen Ghutna Teke Phir Dono Hath Phir Sar Ko Dono Hath Ke Bich Rakhe, Is Tarah Ki Pehle Nak Phir Peshani Aur Nak Ki Haddi Zameen Par Jam Jaye.

Aur Sajde Me Nazren Nak Ki Taraf Ho.

Bazu Ko Karwaton Se Aur Pet Ko Rano Se Aur Rano Ko Pindliyon Se Juda Rakhe.

Dono Paon Ki Sab Ungliyan Qiblan Rukh Ho, Is Tarah Ki Pair Ki Ungliyon Ke Pet Zameen Se Khoob Lage Rahe.

Dono Hath Ki Hateliyan Bhi Zameen Par Khoob Jami Rahe Aur Ungliya Qibla Rukh Ho, Sajde Me Kam Az Kam 3 Bar "SUBHANA RABBIYAL AALAA" Kahe, Phir Sar Uthaye Pehle Peshani Phir Nak Phir Hath, Sidha Pair Khada Rakhe Uski Ungliyan Qibla Rukh Ho, Uлта Pair Bichaye Aur Uspe Jam Ke Sidha Baith Jaye.

Baithne Me Hath Ki Hateliyan Ghutno Ke Pas Ho Aur Qibla Rukh Ho.

Phir Zara Taher Kar Dusra Sajdah Kare.

2 Sajdo Ke Beech Baithne Ko Jalsa Kehte Hain.

Phir Dusri Rakat Ke Liye Khada Ho Jaye Zameen Pe Hath Na Teke Ghutno Pe Rakhe Aur Khada Ho.

Dusri Rakat Me Sirf Bismillah Padh Kar Sure Fatiha Padhe.



Sure Fatiha Ke Khatm Par Ahista Aameen Keh Kar Dusri Milaye Phir Hasbe Sabiq (Pehle Ki Tarah) Rukoo Aur Sajdah Kare.

Namaz 4 Rakat Wali Hai To 2 Rakat Ke Baad Tasha"hud (Attahiyyat) Me Baitha Qadaye Oola Kehlata Hai. Attahiyyat Me Jab Laa Par Paohche To Sidhe Hath Ki Shahadat Ki Ungli Khada Kare Aur Anguthe Aur Baqi Ungkiyon Ka Halqa Banaye, Aur Jab ILLA Par Paohche To Gira De, Phir Sab Hath Ki Ungliyan Khol Kar Pehle Ki Tarah Rakhe.

Ab Agar 2 Se Ziyadah Rakat Padhni Ho To Attahiyyat Ke Pura Hone Par Khada Ho Agar Namaz Farz Hai To Sure Fatiha Ke Baad Koi Sura Na Milaye Balki Rukoo Sajdah Kar Ke Puri Baqya 2 Rakat Padhe.

4 Rakat Wali Me 4 Rakat Ke Baad Baithne Ko Qadaye Ukhra Kehte Hain Isme Attahiyyat Ke Baad Duroode Ibraheem Phir Duae Masoorah Padhe, Phir Sidhe Khande Ki Taraf Muh Kar Ke Assalamu Alaikum Wa Rahmatullah Pade Phir Ulte Kandhe Ki Taraf Ise KHURUJE BISUN'IHI Kehte Hain.

Namaz Ke Baad Dua Mange Aur Muh Pe Hath Phair Le.

Ye Tariqa Akele Aur Imam ki Namaz Ka Hai.

Jab Aap MUQTADI (Yani Imam Ke Piche Padh Rahe Hon To Sure Fatiha Aur Koi Sura Na Padhe Chahe Koi Namaz Ho)

{Makhooz Az Kutbe Ahadees, KUTBE FIQHE HANAFI}

Chapter-14.

"MASAYELE NAMAZ"

Namaz Shuru Karne Se Qabal Kuch Chizen Shart Hain Jab Tak Wo Na Paai Gai Namaz Shuru Hogi Hi Nahi.....

Kuch Chizen Namaz Me Farz Hai Jab Tak Wo Ada Na Hogi Namaz Hogi Hi Nahi...

Kuch Wajibat Hain Agar Wajib Ko Qasdan Chhoda To Gunehgar Hua Aur Namaz Ka Phir Se Padhna Wajib Hai.....

Agar Bhool Se Wajib Chhoda To Aakhri Me Sajdah Sahu Kar Le.

Aur Kuch Baten Namaz Me Sunnate Hai, Jinko Chodne Ki Adat Banana Gunah Aur Bhool Se Chhot Jaye To Koi Harj Nahi.

Aur Kuch Chizen Mustahab Hain Jinko Karna Sawab Hai Aur Chhod Dene Par Koi Gunah Nahi.

Namaz Shuru Karne Se Qabal in Baton Ka Paya Jana Zaroori Hai (Shara'ite Namaz)

## 1- TAHARAT.

(Namazi Ke Kapde Aur Badan Aur Jis Jagah Namaz Padh Raha Hai Us Jagah Ka Pak Hona)

## 2- SATRE AURAT.

(Namazi Ka Apne Badan Ka Wo Hissa Jiska Chupana Farz Hai Use Chupana) Yani Kam Se Kam Naaf Se Ghutno Tak Ka Chupana Farz Hai, Isse Kam Chupa Hai To Namaz Shuru Hi Nahi Hogi, Alhamdulillah Aaj Ke Daur Me Kapdon Ki Kisi Ko Kami Nahi Hai.

## QURAN:

Har Namaz Ke WAQT Kapde Pehno.  
{Para-8, Sure Aaraf, Ayat No-31}

## 3- ISTEQBALE QIBLAH.

(Namaz Me Qibla Ki Taraf Muh Karna)

## 4- WAQT Ka Hona.

(Kisi Namaz Ko Waqt Se Pehle Padhne Se Wo Hui Nahi, Aur Waqt Guzar Kar Padhne Se Ho To Gai Magar Qaza Aur Sawab Bhi Kam}

## 5- NIYYAT.

(Dil Me Pakka Irada Namaz Ka Ho)

## 6-TAKBIRR TEHRIMA.

(Yani Niyyat Bandhte WAQT Jo Allahu Akbar Kahi Jati Hai Isko Takbire Tehrima Kehte Hain Iske Saath Hi Ab Namaz Shuru Ho Gai.

{Raddul Mohtar, BAB SHURU'TUS SALAT, Bahsul Qayam, Jild-2, Page-162}

## 1- TAKBIRE TEHRIMA.

(Ye Shart Bhi Hai Aur Farz Bhi)

2-QAYAM.

(Namaz Me Sidha Khade Hona)

3- QIRAT.

(Quran Ki Kam Se Kam 1 Ayat Padhna, Chahen Namaz Sunnat Ho Ya Farz, Nafil Ho Ya Wajib Akele Padhe Ya Imam Bane, Haan Imam Ke Piche Hai To Qirat Na Kare Chahe Koi Namaz Ho}

4- RUKOO.

(Itna Jhukna Ko Hath Ghutno Se Lag Jayen)

5- SUJOOD.

(Mathe Ka Zameen Se Lagana Is Tarah Ki Paon Ki 1 Ungli Ka Pet Zameen Se Laga Ho) Har Rakat Me 2 Sajde Farz Hai.

6- QADATE AKHIRAH.

(Yani Namaz Ki Rakaten Puri Hone Ke Baad Itna Baithna ki Attahiyyat Me Rasuluhu Tak Padha Ja Sake)

7- KHURUJE BESUN'IHI.

(Namaz Ke Akhri Qayde Me Apne Iradah Wo Amal Se Namaz Ko Khatm Kar Dena)  
{Bahar-E-Shariat, Hissa-3, Page-516}

Mas'ala:

MUQTADI Ke Liye Ye Bhi Farz Hai Ki Apne Imam Ki Namaz Ko Sahi Khayal Kare, Uske Nazdeek Agar Imam Ki Namaz Sahi Nahi Hai To Khud Uski Na Hui, Imam Ki Ho Gai.  
{Durre Mukhtar, Jild-2, Safah-173}

Chapter-15.

"WAJIBATE NAMAZ"

Wajib Wo Amal Hai Agar Namaz Me Use Jaan Boojh Kar Chhoda To Namaz Hi Na Hui Phir Se Padhni Hogi, Agar Bhool Se Chhoot Gaya To Aakhri Me Sajdah Sahu Kar Le.

Namaz Ke Wajibat Ye Hain,

Allahu Akbar Se Namaz Shuru Karna.

Sure Fatiha Ki 7wo Ayaten Padhna Wajib Hai Agar Eik Lafz Bhi Chhuta To Wajib Tark Hua, Sure Fatiha Ke Baad Koi Choti Sura Ya 3 Choti Ayaten Ya 1 Aisi Badi Ayat Jo 3 Choti Ayaton Ke Barabar Ho Padhna, Farz Namaz Ki Pehli 2 Rakaton Me Sure Fatiha Ke Baad Nafl Aur Vitr Ki Har Rakat Dusri Sure Padhna Wajib Hai, Rukoo Sujood Qauma Aur Jalsa Me Kam Az Kam 1 Martaba Subhan'allah Kehne Ki MIQDAR Thherna.

4 Ya 3 Rakat Wali Namaz Me Agarche Nafl Hi Ho 2 Rakat Ke Baad Baithna Wajib Hai Ise Qadae Oola Kehte Hain, Qadae Oola Me Attahiyyat Ke Baad Kuch Na Padhna Wajib Hai Yani Attahiyyat Padh Kar BAQI Rakaton Ke Liye Khada Ho, Namaz Me Jitne Qade (Baithna Pade) Har Qade Me Pura Attahiyyat Padhna Wajib Hai Uska 1 Lafz Bhi Chhodna Wajib Ka Tark Hai, Lafz Assalam 2 Baar Wajib Hai Haan Alaikum Wajib Nahi Hai, Vitr Ki Namaz Me Duae Qunoot Padhna Aur Uski Takbir Kehna Wajib Hai, Har Rakat Me 1 Hi Rukoo Aur 2 Hi Sajde Wajib Hai, Namaz Me Aayate Sajdah Padhi To Sajdah Karna Wajib Hai (Quran Me Kuch Aisi Ayaat Hain Jinke Padhne Se Padhne Aur Sunne Walon Par Sajdah Wajib Hota Hai) Jab Imam Qirat Kare Chahe Zor Se Ho Ya Ahista Muqtadi Ko Chup Rehna Wajib Hai.

Siway Qirat Ke Har Wajib Me Imam Sahab Ka Itteba Karna Wajib Hai.

MAS'ALA:

Pehle Qade Me Imam Attahiyyat Padh Kar 3ri Rakat Ke Liye Khada Hua Aur Abhi Muqtaqdi Ne Puri Attahiyyat Nahi Padhi To MUQTADI Ko Wajib Hai Ki Apni Attahiyyat Pura Kar Ke Khada Ho Chunki Attahiyyat Ka Imam O Muqatdi Dono Ko Pura Padhna Wajib Hai, Haan Sunnat Me Agar Ta'aruz (Takrao) Hua To Sunnat Ko Chhod De Aur Imam Ka Itteba Kare, Masalan Rukoo Ya Sajde Me Muqtadi Ne Abhi 3 Tasbeeh Nahi Padhu Thi Aur Imam Ne Sar Utha Liya To MUQTADI Bhi Utha Le.

{Raddul Mohtar, Jild-2, Page-202}

Ye Sab Namaz Ke Ahem Ahem Masayel Hain Isse Yad Rakhna Isse Amal Karna Har Musalman Ke Liye Zaroori Hai.

Chapter-16.

"NAMAZ KI SUNNATEN"

Namaz Me Ye Chizen Sunnat Hai,

Takbire Tehrima Ke Liye Hath Uthana,

Haton Ki Ungliyon Ko Apne Haal Par Chhodna, Hatheliyon Aur Ungliyon Ke Pet Ka Qibla Rukh Hona, Takbir Kehnte WAQT Sar Na Jhukana, Takbir Aur Takbire Qunoot, Aur Takbire Eidain (Eidul Azha Aur Eidul Fitr Ki 6-6 Takbirat) Me Kano Tak Hath Uthana Iske ILAWA Kahi Hath Na Uthana Sunnat Hai, Aurat Ke Liye Sunnat Ye Hai Ki Kandhon Tak Hath Othaye, Imam Ho To Use Allahu Kabar Aur Sami'allahuliman Hamidah Aur Salam Zor Se Kehna, Sana Padhna Aur AuzuBillah Aur Bismillah Padhna Aur Ye Sab Ahista Padhna, Rukoo Ke Liye Allahu Akbar Kehna Aur Rukoo Me Ghutno Ko Hath Se Pakadna, 3 Bar Subhana Razbbilyal Azeem Kehna, Rukoo Me Peeth Khoob Bichi Hui Rakhe Yahan Tak Ki Pani Ka Pyala Rakha Jaye To Wo Taher Jaye, Rukoo Se Uthte WAQT Imam Ka Sami'allahuliman Hamidah Kehna Aur MUQTADIYON Ka Allahumma Rabbana Wa Lakal Hamd Kehna, Akele Namaz Padhne Wale Ka Dono Kehna, Sajde Ke Liye Jate Aur Uthte Huye Aur Sajde Me 3 Baar Subhana Rabbilyal Aala Kehna Aur Sajde Me Hath Ka Zameen Par Rakhna Sunnat Hai, Sajde Me Jate Huye Pehle Ghutne Phir Hath Phir Nak Phir Peshani Rakhna Sunnat Hai Aur Wapas Hote Huye Iska Ulta Kare, 2 Sajdo Ke Beech Jalsa Karna (Baithna) Aur Sidha Qadam Khada Aur Ulta Bicha Hua Rakhna Aur Hathon Ka Rano Pe Rakhna Sajde Me Ungliya Qibla Rukh Hon Aur Ungliyan Mili Hui Rakhna, Saje Me Pair Ki 10wo Ungliyan Qibla Roo Hona Sunnat Hai, Dusri Rakat Ke Liye Uthte WAQT Ghutno Par Hath Rakh Kar Panjo Ke Bal Uthe Yahi Sunnat Hai, Qada Me Baithne Ke Liye Ulta Pair Bichaye Aur Dono Sureen (Chutad) Uspe Rakhe Aur Sidha Pair Khada Ho Uski Ungliyan Qibla Ki Simt Ho Hath Rano Pe Rakhna Is Tarah Ki Ungliyon Ke Sire Ghutno Se Qarib Ho, Shahadat ke WAQT Kalme Ki Ungli LA Par Utahye Aur illah Par Gira De, Farz Namaz Ki 3ri Aur 4thi Rakat Me Sure Fatiha Padhna Afzal Hai, 3 Bar Subhan'allah Kehna Bhi Jayez Hai Aur 3 Tasbeeh Padhne Ki MIQDAR Tak Chup Raha Tab Bhi Namaz Ho Jayegi Magar Chup Na Rehna Chaiye, Namaz Me Durood Sharif Padhte WAQT Huzoor Aur Hazrat Ibaraheem Ke Naam Se Pehle Sayyedna Lagana Behtar Hai.

{Bahare-E-Shariat, Hissa-3, page-521}

MAS'ALA:

Agar Imam Ki Awaz Sab Muqtadiyon Ko Nahi Pahochti Hai To Behtar Hai Ki Koi MUQTADI Bhi Baland Awaz Takbir Kahe, Taki Sab Ko Awaz Paohche, Aur Agar Sab Ko Imam Ki Awaz Pahochti Hai To Bila Zarurat Mukabbir Banna Makrooh Hai.  
(Raddul Mohtar, Jild-2, Page-209)

MAS'ALA:

Koi Agar Rukoo Ki Tasbeeh Me Subha'na Rabbiyal Azeem Me Zo (ظ) Ko Ada Na Kar Sake To Wo Subhana Rabbiyal Kareem Padhe {Bahare-E-Shariat, Hissa-3, Page-525}

Chater-17.

"MAKROOHATE NAMAZ"

Makruhe Tehrimi Ye WAJIB Ke MUQBLE Ka Hai, Ise Bar Bar Karna Haram Tak Paohchata Hai, Agar Namaz Me Makroohe Tehrimi Paya Gaya To Us Namaz Ka Lautana Wajib Hai.

Makroohe Tanzihi, Wo Amal Hai Jise Shariat Ne Pasand Nahi Kiya Lekin Karne Par Azab Nahi Lekin Chhod Dena Sawab Hai, Ye SUNNATE MOAKKDEAH Ke MUQABLE Me Hai, Namaaz Me Ye Batein Makrooh Hai.

Badan Kapde Dadhi Se Khelna, Sajde Me Jate Aur Uthte Kapda Sametna, AgarChe Dhool Se Bachne Ke Liye Ho Aur Bila Wajah Ho To Aur Ziyadah Makrooh Hai, Kandhe Par Kapda Is Tarah Dalna Ke Dono Kinare Latakte Hon Ye Sab Makroohe Tehrimi Hai.

{الفتاوي الهندية، كتاب الصلاة، الباب السابع فيما يفسد الصلاة.... إلخ، جلد-1، صفحہ-105}

Aasteen Chadhana Daman Sametna Namaz Se Pehle Kare Ya Namaz Me Makroohe Tehrimi Hai, Pakhana Peshab Ya Riyaah (Hawa) Ne Galba Kiya To Isi Halat Me Namaz Padhna Makroohe Tehrimi Hai, (Pehle In Chizon Se Farig Ho Phir Namaz Padhe) Agar Beech Namaz Me Ye Halat Hui To Namaz Ka Todna Wajib Hai Agar Isi Tarah Namaz Padha To Gunehgar Hua.

{ردالمحتار، کتاب الصلاة، باب ما یفسد الصلاة وما یکره فیها، جلد-2، صفحہ-492}

Jooda Bandhna (Mard Ke Agar Baal Lambe Ho To Unhe Bandhna) Makroohe Tehrimi Hai, Aurat ke Liye Nahi, Namaz Me Ungliyan Chatkana Ungiyon Ki Qainchi Badhna Eik Hath Ki Ungli Dusre Hath Ki Ungliyo Me Dalna Bhi Makruhe Tehrimi Hai, Namaz Me Kamar Pe Hath Rakhna Makroohe Tehrimi Hai, Idhar Udhar Dekhna Asmaan Ki Taraf Nigah Karna, Kapde Me Is Tarah Lipat Jana Ki Hath Bhi Bahar Na Ho, Naak Aur Muh Ko Chupana Bila Zarurat Khansna Makroohe Tehrimi Hai, Jis Kapde Pe Jandar Ki Tasveer Ho Use Pahan Kar Namaz Padhna Yun Hi Musalle Par Tasveer Hona Ya Namazi Ke Age Piche Dayen Bayen Sajdah Ki Jagah Tasveer Ka Hona Ye Sab Makroohe Tehrimi Hai.

{بہار شریعت، حصہ سوم، صفحہ-627}

Note- Jeb Me Rupees (Kagahz Ki Shaki Me), I Card, Coins Etc Wagera Ho To Koi Harj Nahi.

MAS'ALA:

Usta Quran Padhna, Rukoo Sajde Me Peeth Sidhi Na Karna, Yun Hi Qauma Aur Jalsa Me Sidha Hone Se Pehle Sajde Me Jana, Qayam Ke Ilawa Kisi Aur Jagah Quran Padhna, Imam Se Pehle MUQTADI Ka Rukoo Aur Sajd Me Jana Aur Sar Uthana Ye Sab Makroohe Tenrimi Hai.

{Bahare-E-Shariat, Hissa-3, Page-629}

MAS'ALA:

Sirf Pajama Ya Lungi Pahan Ke Namaz Padhna Kurta Aur Chadar Maujood Ho To Makroohe Tehrimi Hai, Agar Dusra Kapda Nahi To Muaaf Hai.

{Fatawa Hindiya, Jild-1, Page-106}

Mas'ala:

Qabze Ki Zameen Par Namaz Padhna, Paraye Khet Jisme Fasal Maujood Ho Aur Jutai Kiye Huye Khet Me Namaz Padhna Yun Hi Qabr Ke Samne Namaz Padhna Makroohe Tehrimi Hai.

{Durre Mukhtar, Jild-2, Page-54}

Mas'ala:

Kuffar Ke Ibadat Khano Me Namaz Padhna Makrooh Hai Balki Wahan To Jana Bhi Mana Hai.

{Raddul Mohtar, Jild-2, Page-53}

Mas'ala:

Namaz Me Ungliyon Par Ayaton aur Tabihaat Ka Ginna Makrooh Hai, Masjid Me Apne Liye Jagah Fix Karna Ki Wahi Namaz Padhuga Makrooh Hai.

{Fatawa Alamgeeri, Jild-1, Page-108}

Mas'ala:

Aam Raasta, Kachra Dalne Ki Jaga, Muzbah (Janwar Zabah Hone Ki Jagah, Qabrastan, Gusal Khana, Maweshi Khana, Astabal, Pakhane Ki Chhat, Aur Jangal Me Bila Sutra Namaz Padhna Makrooh Hai.

{Bahare-E-Shariat, Hissa-3, Page-637}

Mas'ala:

Sanp Wagera Marne Ke Liye Agar Usse Taklif Ka Sahi Andesha Ho Ya Koi Janwar Bhag Raha Ho Use Pakad Ne Ke Liye, Ya Bakriyon Par Bhediye Ke Hamle Ka Khauf Ho, Yun Hi Apne Ya Paraye Ka 1 Dirham Ka Nuqsan Ho Raha Ho Masalan Doodh Ubal Jayega Ya Gosht Tarkari Ya Roti Jal Jayegi Ya Koi Uchakka Paise Lekar Bhag Raha Ho In Sab Surton Me Namaz Todne Ki Ijazat Hai.

{Bahare-E-Shariat, Hissa-3, Page-637}

Mas'ala:

Koi Musibat Zadah Pukar Raha Ho, Ya Koi Doob Raha Ho Ya Jal Jayega Ya Andha Admi Koyen Me Gir Jayega



in Sab Surton Me Namaz Ka Todna Wajib Hai Agar Use Bachane Ki TAQAT Hai To.  
{Durre Mukhtar, Jild-2, Page-514}

Chapter-18.

"NAMAZ ME QURAN PADHNE KA BAYAN"

MAS'ALA:

Fajr Magrib Aur Isha Ki Pehli 2 Rakaton Me Aur Juma Eidain O Taraveeh AUR Ramzan Ki Witr Ki Tamam Rakaton Me Imam Par Jaher (Zor Se Quran Padhna) Wajib Hai, Zohar Asar Ki 4ron Rakaton Me Magrib Ki Tisri Aur Isha Ki Tisri Aur 4thi Rakaton Me Imam Pe Ahista Quran Padhna Wajib Hai.  
{Bahar-E-Shariat, Hissa-3, Page-544}

MAS'ALA:

JAHER Ke Maana Ye Hai Ki Pehli Saf Wale Sun Sake Aur Ye Adna Darja Hai, Aala Darja Ye Hai Ki Uski Koi Had Muqarrarr Nahi, Aur Ahista Padhna Ye Ki Khud Sun Sake, Is Tarah Padhna Ki 1 Ya 2 Admi Sunte Hon Ye Ahista Padhna Hua Jaher Nahi.  
{Durre Mukhtar, Jild-2, Safah-308}

Mas'ala:

Haajat Se Ziyadah Awaz Tez Karna Jo Apne Aur Dusron Ke Liye Ba'ise Takleef Ho Ye Makrooh Hai.  
{Raddul Mohtar, Jild-2, Safah-304}

Mas'ala:

Din Ki Nawafil Me Ahista Padhna Wajib Hai, Raat Ki Nawafil Me Ikhteyar Hai Agar Akela Padh Raha Ho To, Agar Jamat Se Raat Me Nafl Padh Raha Ho To Jaher Wajib Hai.  
{Bahar-E-Shariat, Hissa-3, Page-545}

Mas'ala:

Jehri Namazon Me (Fajr, Magrib, Isha) Me Akele Padhne Wale Ko Ikhtiyar Hai (Chahe Zor Se Padhe Ya Ahista} Aur Behtar Yahi Hai Ki Zor Se Padhe Agar Namaz Apne WAQT Me Padh Raha Ho To, Agar Qaza Hai To Ahista Wajib Hai.

{Alamgiri, Jild-1, Page-72}

Mas'ala:

Agar Sure Fatiha Ke Baad Sure Milana Bhool Gaya Tha Aur Rukoo Me Chala Gaya To Wapas Khada Ho Phir Sure Milaye Phir Rukoo Kare Aur Akheer Me Sajdah Sahu Kare, Agar Dobara Rukoo Nahi Kiya Tha To Namaz Hi Nahi Hui.

{Bahar-E-Shariat, Hissa-3, Page-545}

Mas'ala:

Izterari Halat Me Masalan WAQT Jate Rehne Ka Khauf Hai Ya Dushman Ya Chor Ka Dar Hai Aisi Halat Me Safar Ho Ya Hazar (Apne Maqam Par) Agar Wajibaat Chhodne Pade To Iski Ijizat Hai.

Masalan Fajr Me Itna WAQT Tang Hai Ki Sirf Eik Ayat Hi Padh Sakta Hai To Eik Hi Padhe, Magar Suraj Baland Hone Ke Baad Is Namaz Ko Dobara Padhe.

{Durre Mukhtar, Jild-2, Page-317}

Mas'ala:

Sunnate Fajr Padh Raha Tha Aur Jamat Na Milne Ka Dar Ho To Sunnat Namaz Me Sirf Wajibat Pe Hi Amal Kare, Sana Auzubillah Bismillah Chhod De Aur Rukoo Sajde Me Sirf 1-1 Hi Tasbeeh Padhe.

{Bahar-E-Shariat, Hissa-3, Page-546}

Chapter-19.

"IMAM KAISA HO"

Huzoor صلي الله عليه وسلم Ke Faramene Aleeshaan.,

HADEES:

Tum Me Ke Achche Log Azan Kahen Aur Qurra Imamat Kare {سنن أبي داود، كتاب الصلاة، باب من أحق بالإمامة، جلد-1-صفحة-} Qurra Yani Jo Ziyadah Quran Padhta Ho Aur Quran Ke Maana O Mafaheem Me Jiski Gehri Nazar Ho.

HADEES:

3 Logo Ki Namaz Sar Se 1 Balisht Bhi Upar Nahi Jati, Aisa Imam Jise Log Bura Jante Hon (Kis Shari Wajah Se) Aur Aisi Aurat Jiska Shohar Usse Naraz Ho Aur Isi Halat Me Wo Raat Guzare, Aur 2 Musalman Bhai Jinho Ne Eik Dusre Se Baat Band Ki Ho Kisi Duniya Wajah Se.

{سنن ابن ماجه، أبواب إقامة الصلاة.... إلخ، جلد-1، صفحہ-۵۱۶، الحديث-۹۷۱}

HADEES:

Jo Imam Se Pehle Sar Uthata Aur Jhukata Hai Uski Peshani Ke Baal Shaitan Ke Hath Me Hai.

[الموطا للإمام مالك، كتاب الصلاة، باب ما يفعل من رفع رأسه قبل الإمام، جلد-1، صفحہ-۱۰۱، الحديث-۲۱۲]

Mas'ala:

Imamat Ka Sab Se Ziyadah Musta'hiq Wo Shakhs Hai Jo Namaz O Taharat Ke Ehkam Ko Sab Se Ziyadah Janta Ho, Agar Che Baqi Uloom Par Use Maharat Na Ho, Quran Itna Yaad Ho Ki Masnoon (Sunnat) Tariqe Par Padhe Aur Sahi Padhe Aur Makharij Se Ada Kare Aur Fawahish (Behayaie Ke Kaam) Se Bachta Ho, Iske Baad Wo Shakhs Jo Tajveed (Ilme Qirat) Ziyadah Rakhta Ho, Agar Aise Kai Shakhs Hon Jin Me Ye Baten Hon To Unhe Use Imam Banaye Jo Haram To Haram Shubah Wali Chizon Se Bhi Bachta Ho, Aise Bhi Bahot Hon To Unme Ziyadah Umar Wale Ko Jiski Umar Ka Bada Hissa Islam Me Guzra Ho, Isme Bhi Sab Barababar Hon To Ziyadah Achche Akhlaq Wale Ko.

Isme Bhi Sab Barababar Hon To Phir Tahajjud Guzar Ko Isme Bhi Sab Barabar Hon To Khubsurat Phir Ziyadah Sharifun Nasab Phir Ziyafah Maldar Phir Ziyadah Izzat Wala Phir Wo Jiske Kapde Saaf Suthre Hon Agar In Tamam Baton Me Sare Imam Barababar Hon To Phir Musalmano Ki Jamat Apna Imam Chune Jiski Taraf Log Ziyadah Hon Wahi IMAMAT Kare.

{Durre Mukhtar, Jild-2, Page-354}

Mas'ala:

Kisi Shakhs Ki Imamat Se Log Shari Wajah Se Naraz Hon To Uska Imam Banna Makroohe Tehrimi Hai, Agar Narazgi Duniyawi Mamle Me Ho To Imam Ko Imamat Ka HAQ Hai.

{Durre Mukhtar, Jild-2, Page-354}

Mas'ala:

Fasiqe Molin (Dadhi Katta Ya Eik Musht Se Ka Dadhi Rakhne Wala, T.V Movie Dekhne Wala Jayez Kehne Wala, Tasveer Banwane Wala) Sharabi, Juwari, Zinakar, Soodkhor, Chugalkhor, Aur Jo Gunahe Kabriah (Bade Gunah) Khul Ke Karte Hon Unko Imam Banan Gunah Hai Unke Piche Namaz Makroohe Tehrimi Hai Jiska Dohrana Wajib Hai.

{Durre Mukhtar, Jild-2, Page-356}

Mas'ala:

Gulam, Dehqani (Jahil) Andhe, Waladuz'zina (Harami) Amrad (Chikna Chhokra, Jo Khubsurat Ho) Faliy Ki Bimri Wala (Jiske Hath Pair Me Hawa Maari Ho) Safed Dag Wala, Bewaquf Jo Dhoka Khata Ho, In Sab Ki Imamat Makroohe Tanzihi Hai, Agar Jamat Me Inse Behtar Koi Na Ho To Phir Karahat Nahi.

{Sharah Munyatul Musalli, Page-514}

Chapter-20.

"JAMAT SE NAMAZ PADHNE KI FAZILAT"

Tajdare Madina Huzoor PurNoor Janabe Muhammadur Rasullullah Sallallahu 'alaihi'wasallam Ke Faramene Aqdasah,

Hadees:

Jamaat se Namaz Padna Akele Padne Se 27 Darja Afzal Hai.  
[Sahi Bukhari, Kitabul Azan, Jild 1, Page 232, Hadees No. 645]

Hadees:

Jisne Kamil Waju Kiya (Pura Aur Acha) Aur Imam Ke Sath Namaaz Padhi Uske Gunah Baksh Diye Jaayenge.  
[Sahi Ibne Khuzaima, Hadees No.1479]

Hadees:

Kisi Gaon Ya Jungle Me 3 Log Ho Aur Namaaz Jamaat Se Na Padi To Unpe Shaitaan Musallat Ho Jaata Hai, Jamaat Ko Lazim Jaano Bhediya Usi Bakri Ko Khata Hai Jo Rewad Se Alag Ho.  
[Sunane Nisai, Hadees No 844]

Hadees:

Ek Sahabi Abdulla Bin Umme Maktoom Ne Arz Kee Ya Rasulullah Madine Me Muzi Janwar {Takleef Dene Wale} Bahot Hai, Aur Mai Ankhon Ka Andha Hu To Kya Mai Ghar Pe Hi Namaaz Padha Karu?  
Sarkar Ne Irshad Farmaya Haiyya Las'Salah Aur Haiyya Lal Falah Sunte Ho?  
Arz Kee Haan,  
Farmaya Phir Hazir Ho.  
[Sunane Nisai, Kitabul Imamah, Hadees No. 878]

Mamuli Si Baat Ya Urz Ki Bina Par Masjid Me Jaane Ya Jamaat Se Mehrum Hone Wale Hazraat Ibrat Hasil Kare.

Hadees:

Jise Yeh Achcha Maloom Ho Ki Kal Allah Se Islaam Ki Halat Me Mile (Musalmaan Hokar Mile) Use Chahiye Ke 5no Namaazo Ki Muhafizat Kare. (Namaze Panjagana Ko Bajamaat Padhe)  
[Sahi Muslim, Hadees no. 257]

Hadees:

Agar Jamaat Chhodne Wala Jaanta Ki Jamaat Me Kya Fazilat Hai To Ghutno Ke Bal Hazir Hota.  
[Al Mojamul Kabeer, Hadees no. 7886]

Hadees:

Jo Allah Ke Lliye 40 Din Ba Jamaat Namaz Padhe [5wo Waqt Ki] Is Tarah Ki Takbire Oola (Imaan Ki Pehli Takbir) Na Chhute Uski Liye 2 Bar'aten [Azadiyah] Hain.

1-Naar E (Dozakh Se)

2- Nifaq Sae (Munafiq Hone Se)

[Jame Tirmizi, Hadees no. 241]

Hadees:

Allah Uske Farishte Pehli Saf Walo Par Durood (Rehmat) Bhejte Hai, Logo Ne Pucha Ya Rasullah Dusri Saf Walo Par?

Fir Farmaya Allah Aur Farishte Pehli Saf Walo Par Durood Bhejte Hai, Logo Ne Pucha Ya Rasulullah Dusri Saf Walo Par?

Aapne Farmaya Fir Dusri Par Bhi, Aur Farmaya Safo Ko Barabar Karo Kandhon Ko Milao Apne Bhaiyon Ke Liye Narm Raho, Aur Kushadgi (Space) Ko Band Karo Kyuki Shaitaan Tumhare Beech Bhed Ke Bachche Ki Tarah Ghus Jaata Hai.

[Musnade Imam Ahmed Bil Hamble, Hadees No. 22326]

Namaz Ba Jamaat Padne Ki Hadeeso Me Badi Fazilat Aayi Hai, Aur Isi Tark Karne Par Sakht Se Sakht Waeiden Irshaad Huwi, Afsos Sad Afsos Aaj Hamari Aksariyat Ne Masjido Me Jaana Chod Diya, Nahi Apni Qaza Namazo Ka Khayal Hai, Islam Aur Sunniyat Ke Zabani Daawon Ka Hamara Yeh Haal Hai Ke Humse Bada Sunni Shayad Hi Duniya Me Koi Ho.

Aur Haal Yeh Hai Ke Apne Pyaare Rasool Ke Farmaan Se Muh Mode Huwe Hai Aur Unhe Ki Shafa'at Par Nazaan Hai Jinke Yeh Irshaad Hai, Aur Kuch To Jangli Peero Fakiro Mujawaro Ne Logo Ko Be-bak Kiya Hai.

Allah ke Bando Hamare Pyare Nabi Ka Hi Farmaan Hai Islam Me Uska Koi Hissa Nahi Jisne Namaaz Chhod Dee.

Namaaz Pado Apne Ghar Walo Ko Padhwao Apne Bachcho Pe Sakhti Karo Ahle Sunnat Ki Masjido Ko Apne Sajdoh Se Abaad Karo Aur Sachhe Pakke Sunni Jannati Bano.

Chapter-21.

"JAMAT KE MASAYEL"

Musalman, AAQIL (Aql Wala) Baalig (Ladki 9 Sal Me Balig Hoti Hai Aur Ladka 12 Sal Me), Hurr (Azad) Qadir (Jisme Jamat Me Shamil Hone Ki Qudrat Ho) Par Jamat Wajib Hai.

JAMAT Bila Wajah 1 Bar Bhi Chhodne Wala Gunehgar Aur Musta'hiq Saza Ka Hai, Aur Kai Bar Tark Karne Wala FASIQ Mardudush Shahadah (Yani Wo Kisi Mamle Me Gawahi De To Uski Gawahi Maani Nahi Jayegi) Hai Aur Use Sakht Saza Dee Jaye.

Agar Uske Parosiyon Ne Sukoot Kiya Khamosh Rahe To Wo Bhi Gunehgar Hain.

{Bahar-E-Shariat, Hissa-3, Page-582}

Mas'ala:

In Surton Me Jamat Chhdone Ki Ijazat Hai, Bimar Jise Masjid Tak Jane Me Mushaqqat Ho, Apahij, Jiska Paon Kat Gaya Ho, Jis Pe Falij Gira Ho, Itna Budha Ki Masjid Tak Nahi Ja Sakta, Andha Agarche Andhe Ko Koi Masjid Tak Le Jane Wala Ho, Sakht Barish, Shadeed Kichad, Sakht Sardi, Sakht Andhera Aur Aandhi Tufan, Maal Ya Khana

Talf (Zaya) Hone Ka Andesha, Qarz Khah (Jinse Qarz Liya Ho Unke Milne Ka Dar) Ke Milne Ka Khaof Aur Ye Tang Dast Ho (Dene Ki Halat Me Na Ho) , Zalim Ka Khaof Pakhana Peshab Ka Galba Riyaah (Hawa Nikalna) Ki Shadeed Hajat, Khana Hazir Hai Aur Sachchi Bhook Lagi Ho, Qafla Chale Jane Ka Andesha (Isi Tarah Train Bus Jahaz ki Chhootne Ka Andesha) Mareez Ka Timadar Agar Jamat Me Shamil Hua To Mariz Ko Taklif Hogi, Ye Sab Jamat Tark Karne Ke Uzr Hain.

{Bahar-E-Shariat, Hissa-3, Page-584}

Mas'ala:

2 Logon Me Jamat Hui To Muqtadi Agarche Ladka Ho Wo Imam Ki Dayhni Janib (Sidhe Hath Ki Taraf) Khada Ho, Bayen Taraf Ya Piche Khada Hona Makrooh Hai, Agar 2 Ya Usse Ziyadah Ho To Imam Ke Piche Khade Hon.

{Durre Mukhtar, Jild-2, Page-270}

Mas'ala:

2 Logo Me Jamat Hui 1 Imam Ki Sidhe Taraf Khada Tha Ab Koi Aur Aaya To Imam Aage Badh Jaye Ya Ye MUQTADI Piche Hat Jaye,

Ya Aane Wala Use Piche Khich Le Ye Sab Surten Jayez Hain.

{Raddul Mohatar, Jild-2, Page-370}

Mas'ala:

Pehli Saf Me Jagah Khali Thi Aur Piche Ki Saf Bhar Gai To Saf Ko Cheer Kar Jaye Aur Pehli Saf Ko Pura Kare, Hadees Me Hai Jo Saf Ki Kushadgi (Space) Ko Bhare Uski Magfirat Ho Jayegi.

{Fatawa Hindiyah, Jild-1, Page-89}

Mas'ala:

Muqtadi Ne Tamam Rakaton Me Imam Se Pehle Rukoo Sajdah Kiya To Imam Ke Salam Pherne Ke Baad 1 Rakat Bagair Qirat Ki Padhe.



{Fatawa Hindiya, Jild-2, Page-90}

Chapter-22.

"QAZA NAMAZO KA BAYAN"

Jis Kaam Ka Bandon Ko Hukm Diya Gaya Use WAQT Me Karna Ada Kehlata Hai Aur WAQT Ke Baad Karna Qaza Hai, Ada To WAQT Me Hi Kiya Magar Koi Kharabi Hui Us Kharabi Ko Sahi Karna Ei'Aadah Kehlata Hai.

Mas'ala:

Bila Uzre Sharie Namaz Qaza Karna Bahot Sakht Gunah Hai, Us Par Farz Hai Ki Uski Qaza Padhe, Aur Sachche Dil Se Taubah Kare, Taubah Se Der Karne Ka Gunah Muaaf Ho Jayega.

Aur Sirf Taubah Hi Se Baat Nahi Banne Ki Balki Use Ada Kare Aur Jo Der Hui Uski Taubah Kare, Sirf Taubah Hi Kare Aur Namaz Qaza Na Padhe To Gunehgar Ab Bhi Hai.

{Bahare-E-Shariat, Hissa-4, Page-700}

Mas'ala:

Akheer Waqt Me Namaz Ki Niyyat Bandh Lee Phir Waqt Khatm Hua To Ye Namaz Ada Hai Qaza Nahi, Magar Fajr Edain Juma Ki Namazo Me Agar Salam Se Pehle WAQT Nikal Gaya To Namaz Nahi Hui, Dobara Padhni Hogi.

{Durre Mukhtar, Jild-2, Page-627}

Mas'ala:

Koi So Raha Hai Ya Namaz Padhna Bhool Gaya To Jise Maloom Ho Uspe Sote Ko Jagana Ya Bhule Ko Yaad Dilana Wajib Hai. {Raddul Mohtar, Jild-2, Page-33}

Mas'ala:

Qaza Namazo Ke Liye Koi WAQT Moayyan (Fix) Nahi Umr Me Jab Bhi Padega Uske Zimme Se Ada Ho Jayegi, Magar Suraj Nikalte Dubte Aur Zawal Ke WAQT Na Padhe.  
{Alamgiri, Jild-1, Page-121}

Mas'ala:

Aisa Mareez Ki Ishare Se Bhi Namaz Nahi Padh Sakta Agar Ye Halat 6 Namazo Tak Rahi To Un Chhuti Hui Namazo Ki Uspe Qaza Nahi. {Alamgiri, Jild-1, Page-121}

Mas'ala:

Jo Namaze Jaisi Chuti Waisi Hi Qaza Padhe.  
Masalan Safar Me Namaz Qaza Hui 4 Rakat Wali Ab Qaza 2 Hi Padhe Agarche Apne Maqam Par Padhta Ho, Agar Aqamat (Apne Maqam Par) Me Namaz Chuti To Safar Me Jab Qaza Padhega To Puri 4 Padhe.  
{Alamgiri, Jild-1, Page-121}

Mas'ala:

Jiski Kai Kai Namaze Chuti Ho Wo Padhte WAQT Tarteef Ka Khayal Rakhe Yani Jo Namaz Pehle Hai Use Pehle Padhe Jaise Fajr Phir Zohar Phir Asar Phir Magrib Aur Isha phir Witr.  
Ya 2 Ya 3 Hi Waqt Ki Namaz Chuti Ho Tab Bhi Jo Namaz Pehle Hai Use Pehle Padhe Jaise Magrib Pehle Isha Baad Me.  
{Alamgiri, Jild-1, Page-121}

Mas'ala:

Jiski Isha Qaza Hui Wo Fajr Me Pehle Isha Padhe Phir Fajr Agar Khayal Kiya Ki Waqt Tang Hai Is Liye Pehle Fajr Padhu Aur Fajr Padha Magar Waqte Fajar Ab Bhi BAQI Hai To Uski Fajr Ki Namaz Na Hui.  
Ab Agar 2 Namazo Ki Gunjaish Hai To Pehle Isha Padhe Phir Fajr, Agar 1 Ki Hi Hai To Fajar Phir Padhe.  
{Alamgiri, Jild-1, Page-122}

Mas'ala:

Juma ke Din Fajr Qaza Hui To Pehle Fajr Padhe Phir Juma Padhe Agarche Juma Ka KHUTBA Hota Ho.  
{Alamgiri, Jild-1, Page-122}

Mas'ala:

Kis Shakhs Ki 1 Namaz Qaza Hui Magar Nahi Janta Ki Kaunsi Thi, To Use 1 Din Ki Sab Namaze (5 Waqt Ki) Padhni Hai, Aur 2 Din Ki 2 Namaze Qaza Hui Magar Yaad Nahi Kaun Kaunsi Thi To 2 Din Ki Puri 5-5 Namaze Extra Padhen.  
{Alamgiri, Jild-1, Page-707}

Chapter-23.

"QAZA NAMAZEN PADHNE KA TARIQA"

Shabe Meraj Ho Ya Aur Koi Badi Raat Aksar Musalman Shab Bedari Karte Hai Aur Nawafil Padte Hai Unhe Chahiye Ki Unke Zimmah Jo Namaze Qaza Ho Pehle Woh Adaa Kare.  
Aur Jinke Zimma Qaza Namaz Na Ho, Wo Nawafil Padhe Zikro Azkar Kare Duroode Pak Ki Kasrat Kare.

MAS'ALA:

Jiske Zimmah Qarz Namazen Hon Agarche Unka Padhna Jald Se Jald Wajib Hai Magar Baal Bachchon Ke HUQOOQ Aur Apni Zaruriyaat Ki Wajah Se Takheer (Der) Kar Sakta Hai, Lihaza Karobar Bhi Kare Aur Jo WAQT Fursat Ka Mile Usme Qaza Bhi Padhta Rahe Yahan Tak Ki Sab Puri Ho Jaye.  
{Qanoon-E-Shariat, Hissa-1, Page-153}

Mas'ala:

Jis WAQT NAFIL Padhta Ho Unhe Chhod Kar Unke Badle Qaza Namaze Padhe, Albatta Taraveeh Aur 12 Rakat Sunnate Moakkedah Na Chute.

Mas'ala:

Jiski Kuch Salo Ya Kai Salon Ki Namaze Qaza Hui Wo Is Tarah Kare,  
Masalan 50 Saal Ka Hai, Aur Namaz Ki Pabandi 5 Saal Se Kar Raha Hai, To Is Tarah Hisab Jode, Ki Balig 15 Saal Me Hua To 15 Se 45 Tak Yani 30 Saal Ki Namaze Qaza Hui, AB 30 Saal Ki Qaza 5wo WAQT Ki Is Tarah Padhe.

Padhte WAQT YE Niyat Kare Sab Se Pehle Jo Fajr Meri Qaza Hui Wo Padhta Hun, Uske Baad Aur Fajr Ki Hi Qaza Padhe To Kahe Uske Baad Ki Ada Karta Hun Phir Uske baad Ki.

Isi Tarah Zohar, Asar, Magrib Aur Isha Me Niyat Kare Sab Se Pehli Jo Qaza Hui Phir Uske Baad Ki Phir Uske Baad Ki.

Aur Jise Ye Bhi Yaad Na Ho Ki Kitne Saal Ki Qaza Hui To Wo Bhi Padhte WAQT Ye Niyat Kare Ki Sab Se Phel Jo Fajr Qaza Sab Se Pehle Jo Zohar Qaza Hui 5 Namazo Ka Naam Le Kar Phir Uske Baad Ki Fajar Phir Uske Baad Ki Zohar Phir Uske Baad Ki Asar, Isi Tarah Padhta Rahe Yahan Tak Use Yaqeen Ho Jaye Ki Mere Zimma Ab Koi Qaza Baqi Nahi.

{Makhooz Az, KUTBE FIQHE HANAFI}

Mas'ala:

Mard Ho Ya Aurat 15 Saal Me Balig Hote Hain Unpe Namaz Roza Wagera Farz Ho Jata Hai.

Aurat Kam Se Kam 9 Baras Me Aur Maximum 15 Years Balig Ho Jati Hai.

Aur Mard Kam Se Kam 12 Saal Me Aur Ziyadah Se Ziyadah 15 Years Me Balig Ho Jata Hai.

15 Baras Wale Ko Chahe Mard Ho Ya Aurat Shariat Me Balig Mana Jata Hai Chahe Balig Hone Ki Nashiniyan Pai Jaye Ya Na Pai Jaye {Qanoon-E-Shariat, Hissa-1, Page-154}

